## COUNTY/AREA/REGION PHONE/FAX NUMBERS

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<th>COUNTY</th>
<th>PHONE NO.</th>
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<td>Adams</td>
<td>(303) 637-8100</td>
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<td>Arapahoe</td>
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<td>Archuleta</td>
<td>(970) 264-5931</td>
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<td>Broomfield</td>
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<tr>
<td>Chaffee</td>
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<td>(970) 677-2283</td>
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<td>Douglas</td>
<td>(720) 733-6930</td>
<td>(303) 688-4862</td>
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<td>(970) 328-8630</td>
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<td>El Paso</td>
<td>(719) 520-7690</td>
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<td>Elbert</td>
<td>(303) 621-3162</td>
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<td>Fremont</td>
<td>(719) 276-7390</td>
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<td>(970) 625-3969</td>
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<td>Gilpin</td>
<td>(303) 582-9106</td>
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<td>Grand</td>
<td>(970) 724-3436</td>
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<td>(719) 738-3000x131</td>
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<td>(970) 723-4298</td>
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<td>(303) 271-6620</td>
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<td>La Plata</td>
<td>(970) 382-6463</td>
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<td>Larimer</td>
<td>(970) 498-6000</td>
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<td>Las Animas</td>
<td>(719) 846-6881</td>
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<tr>
<td>Lincoln</td>
<td>(719) 743-2542</td>
<td>743-2555</td>
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<td>(970) 522-3200</td>
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<tr>
<td>Rio Blanco</td>
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<tr>
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<td>(970) 879-0825</td>
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<tr>
<td>San Miguel</td>
<td>W. Montrose (970) 327-4393</td>
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<td>(970) 668-3595</td>
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<tr>
<td>(Denver)</td>
<td>(303) 623-2535</td>
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<td>Teller</td>
<td>(719) 686-7961</td>
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<tr>
<td>Weld</td>
<td>(970) 400-2066</td>
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<tr>
<td><strong>Golden Plains Area</strong></td>
<td>(970) 345-2287</td>
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<tr>
<td>Kit Carson</td>
<td>(719) 346-5571</td>
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<td>Phillips</td>
<td>(970) 854-3616</td>
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<td>(970) 345-2287</td>
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<tr>
<td>Yuma</td>
<td>(970) 332-4151</td>
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</table>

| **San Luis Valley Area** | (719) 852-7381 |       |
| Alamosa               | (719) 852-7381 | 852-7385 | 18  |
| Conejos               | (719) 274-5200 | 274-5894 | 18  |
| Costilla              | (719) 274-5200 | 852-7385 | 18  |
| Mineral               | (970) 852-7381 | 852-7385 | 18  |
| Rio Grande/           | (719) 852-7381 | 852-7385 | 18  |
| Saguache              |         |       |     |
| San Luis Valley Research Center | (719) 754-3494 | 754-2619 | 18  |

| **Southeast Area** | (719) 336-7734 |       |
| Arkansas Valley Research Center | (719) 254-6312 | 254-6312 | 19  |
| Baca                  | (719) 523-6971 | 523-6933 | 18  |
| Bent                  | (719) 456-0764 | 456-1004 | 18  |
| Cheyenne              | (719) 767-5716 | 767-5835 | 18-19 |
| Crowley               | (719) 267-5243 | 267-3062 | 19  |
| Kiowa                 | (719) 438-5321 | 438-5314 | 19  |
| Otero                 | (719) 254-7608 | 254-7650 | 18  |
| Prowers               | (970) 336-7734 | 336-2985 | 19  |

| **Tri River Area** | (970) 244-1834 |       |
| Delta                | (970) 874-2195 | 874-2192 | 21  |
| Mesa                 | (970) 244-1834 | 244-1700 | 21  |
| Montrose            | (970) 249-3935 | 249-7876 | 22  |
| - Ouray             |         |       |     |
| Southwestern Colorado Research Center | (970) 562-4255 |       | 22  |

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<th>REGION PHONE NO.</th>
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<td>Front Range</td>
<td>(970) 491-2806</td>
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<td>Peaks and Plains</td>
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CSU EXTENSION ADMINISTRATION

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1311 S. College Ave.
University Square Building
4040 Campus Delivery
Fort Collins, CO 80523-4040

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COLORADO 4-H FOUNDATION, INC.

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Responsible for managing activities related to fund raising in support of Colorado 4-H youth. The 4-H Foundation is a 501(c) 3 not-for-profit organization.

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Facilitates coordination of CSU’s water expertise with water
Research and education needs of Colorado’s water managers and users.

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VACANT  491-7568
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Responsible for research on biology/ecology and management of perennial weed species on rangeland and non-crop areas in Colorado; weed identification; and development of recommendations for the Colorado Weed Control Handbook. (6 months Extension)

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Responsible for educating potato growers on best management practices that lead to a successful, sustainable, and economic production of potatoes, while minimizing environmental impact. (4.0 months Extension)

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Responsible for coordination of statewide water outreach program and outreach and research activities related to the Agricultural Chemicals and Groundwater Protection Program. (2.0 months Extension)

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Responsible finding solutions to air and water quality issues at animal feeding operations and developing tools for predicting evapotranspiration in the Arkansas River Basin. (2.0 months Extension)

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9
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(1.0 months Extension)

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*The term “director” refers to those responsibilities associated with managing a county or area Extension program. The amount of time devoted to management duties varies from 5 to 75% depending on such factors as size of county, complexity of programs, and number of staff.

**Joint state/county (not formula)
# Indicates fully county funded position.
## Support provided by other than state funds.
### Funded and paid by county.
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**Support provided by other than state funds.
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**Joint state/county (not formula)**

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**Joint state/county (not formula)**

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## Support provided by other than state funds.

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*The term “director” refers to those responsibilities associated with managing a county or area Extension program. The amount of time devoted to management duties varies from 5 to 75% depending on such factors as size of county, complexity of programs, and number of staff.

# Indicates fully county funded position.
**Joint state/county (not formula)
## Support provided by other than state funds.
### Funded and paid by county.

20
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21

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