

### Save the date!

The 2019 Annual Extension Retiree Social will be a LUNCHEON on Friday, June 14 at the Pelican Lakes Club House, 1600 Pelican Lakes Point, Windsor, CO 80550. Social time begins at 10:30 am and the Fajita Buffet Bar is at noon followed by some fun activities and attendee drawings. A golf course tour is available after drawings. Current Extension Employees are also invited to attend. This will be a great way for you to visit with previous colleagues who you have not seen since they retired. Registration is \$30 per person, due by Tuesday, June 4. Epsilon Sigma Phi - Zeta Chapter is collecting registration. Email or call Executive Secretary Luann Boyer at [luann.boyer@colostate.edu](mailto:luann.boyer@colostate.edu) or 970-768-0322 and she will email you the registration form.

### Sympathies to...

The family of Hugh Winn who passed away on July 2, 2018. He worked for CSU Extension for about 25 years. Obituary can be found using the link. <https://www.aggienetwork.com/news/149045/silver-taps-notification/>

### Welcome to...

Julie Hill and Kaylie McKenna as new Extension State Classified employees. Julie started as the Administrative Assistant in El Paso County on April 8 and Kaylie started as the Human Resource Technician for the State Extension Administration Office on April 24. Great to have you both!

### AWARD DOLLARS RECEIVED

New Extension Awards			
Investigators	Sponsor	Title	Total Award Amount
John Spring – PI	National Sunflower Association	Influence of rainfall, 03/01/2019 – 02/28/2020	\$6,500

**Notification of awards received is taken monthly from a CSU Sponsored Programs report. If you are the recipient(s) of an award(s) that did not go through Sponsored Programs, please email Kaylie McKenna at [kaylie.mckenna@colostate.edu](mailto:kaylie.mckenna@colostate.edu) and provide her the information so we can recognize your success.**

The Personnel Directory is updated as of May 3, 2019. If you are interested in a hard copy, go to <http://extension.colostate.edu/staff-directory/> then click on "Printable Personnel Directory."

Be sure to check out our [new colleagues](#) this month.

### PERSONNEL UPDATE

As of May 1, 2019

#### FRONT RANGE REGION – JoAnn Powell

##### Broomfield County

**Extension Agent, Horticulture (0.5 FTE), #13-19**  
Negotiations are underway.

##### Denver County

**Extension Agent, 4-H Youth Development, #09-19**  
Interviews were held on April 30 and May 1.

##### Douglas County

**Extension Agent, 4-H Youth Development/Livestock, #16-19**  
Interviews are scheduled for June 4 and 5.

**Extension Agent, 4-H Youth Development/Leadership, #18-19**  
This is a new position. It is under review.

El Paso County

**Extension Agent, 4-H Youth Development/Outreach & Enrichment, #21-19**

Reid Sweetkind will be resigning June 28. This position is being advertised with a deadline of May 28.

**Extension Director, #20-19**

The position is being advertised with a deadline of May 14.

**Extension Program Associate, Colorado Master Gardener, Horticulture (0.5 FTE), #25-19**

This is a new position. It is under review.

Larimer County

**Extension Agent, 4-H Youth Development/Livestock, #17-19**

The position closed on April 23. The committee is reviewing applications.

**PEAKS AND PLAINS REGION – Bill Nobles**

Lincoln County

**Extension Director and Agent, 4-H Youth Development, Agriculture, #26-19**

Travis Taylor accepted a position in Yuma County effective June 3. This position is under review.

Morgan County

**Extension Agent, Family & Consumer Sciences, #14-19**

Interviews are scheduled for May 28 and 29.

Pueblo County

**Extension Agent, 4-H Youth Development, #11-19**

This was a failed search. The position is under review.

**GOLDEN PLAINS AREA**

Kit Carson County

**Area Extension Agent, Family & Consumer Science, 4-H Youth Development, #24-19**

This position will be advertised soon.

**WESTERN REGION – C. J. Mucklow**

Rio Blanco County

**Extension Director and Agent, Agriculture, 4-H Youth Development, #19-19**

Interviews are scheduled for June 5 and 6.

**TRI RIVER AREA**

Montrose County

**Area Extension Agent, Agriculture/Agriculture Marketing, #22-19**

The position is being advertised with a deadline of May 7.

Regional

**Extension Specialist, Small Acreage Management, #TBD**

The position is under review.

**Extension Specialist, Viticulture, #12-19**

Negotiations are underway.

**STATE STAFF**

**Extension State Specialist, Agricultural Economist, Livestock Marketing Information Center (LMIC), #15-19**

Tyler Cozzens has accepted the position effective July 8. Tyler received a BS in business management, a BS in construction management, a MS in agriculture and resource economics, and his PhD in agriculture and resource economics from Colorado State University.

**Executive Assistant to the Vice President for Engagement and Director of Extension, #23-19**

Interviews were held on May 1.

**NEW!** All items for **Extension Personnel Notes** should be sent to Kaylie McKenna at [kaylie.mckenna@colostate.edu](mailto:kaylie.mckenna@colostate.edu).

# New Staff

## An introduction to a new co-worker



**Name:** Jacki M. Costello  
**Title:** Administrative Assistant II  
**Location:** Livestock Marketing Information Center  
**Date of Hire:** March 2019

**Personal Information:** I am a fourth generation native to Colorado. I enjoy gardening and taking care of my backyard chickens. I am married with two kids, and we love camping and taking road trips.

**Job Experience:** Prior to coming to LMIC, I worked in the legal field and as a Contractor for the U.S. Department of Energy

**Education:** 1993 B.A. Sociology and Anthropology, Metropolitan State University of Denver

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**Name:** Jennifer Adams  
**Title:** Extension Agent – 4-H Youth Development  
**Location:** Park County  
**Date of Hire:** April 2019

**Personal Information:** I moved to Colorado 11 years ago from the East Bay Area of California. I have three awesome kids through adoption who cannot wait to be old enough to be livestock members of 4-H. We have 2 dogs and 2 cats who will probably become project animals as well. I have been the Cake and Specialty Foods leader for Park County 4-H for the past 5 years and also volunteer as the Park County Fair Royalty Program Coordinator.

**Job Experience:** I began working in my family's hardware store at age 5 in California and did that until age 30 when I decided to follow my passion and went back to school for Culinary Arts. I worked as a Pastry Chef at Bronco Stadium, The Convention Center and the Red Rocks Country Club, and then as the opening Sous Chef for the Wild Game in Evergreen.

**Education:** 2011 B.A Food & Beverage Management; Pastry arts minor, The Art Institute of Colorado