



# Pocket Pet Project Tipsheet

**NOTE:** This document is meant to be digital with interactive links. For a digital copy, email [lwerner@adamscountyco.gov](mailto:lwerner@adamscountyco.gov)

## Pocket Pet Projects

Unit 1: Pocket Pals

Unit 2: Scurry Ahead

Unit 3: Scaling the Heights

## Pocket Pet Classes at the Adams County Fair

View the [Fair Premium Book](#) for detailed/updated class info.

- Poster Exhibit
- Aquatic/Amphibian
- Bird
- Mammal
- Reptile
- Other

## Pocket Pet Opportunities

- **Workshops:** May 9 at the Fairgrounds
- **Check the Adams County [Fourcast Newsletter](#)** regularly for pocket pet-related events.

## Recommendations

- Buy or borrow copies of the [Pocket Pet Resource Handbook](#)
- Read the General Rules, Livestock, Equine & Small Animal Rules, and 4-H Pocket Pet sections of the [Fair Premium Book](#)

## 2025–2026 Timeline

See [Animal Project Save-the-Dates](#) for detailed/updated deadline info

**February 1:** 4-H Returning Member Enrollment Deadline

**April 1:** 4-H New Member Enrollment Deadline

**June 1:** Animal ID due on 4-HOnline, Animal Care & Housing Form due to 4-H Office

**June 3:** Fair Entry website opens

**June 22 & 30:** Animal Record Book Interviews

**July 1:** Fair Entry website closes

**July 18:** Paws & Claws Show at the Adams County Fair – this includes the Pocket Pet Show

**September 4:** Record Book Due

**View the [4-H Calendar](#)**

## Questions?

Liz Werner, 4-H Specialist  
[lwerner@adamscountyco.gov](mailto:lwerner@adamscountyco.gov)  
303-637-8107

Adrianna Bingham  
Pocket Pet Superintendent  
[adricar333@yahoo.com](mailto:adricar333@yahoo.com)



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ADAMS COUNTY EXTENSION

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## Project Requirements

Pocket Pet Project members who intend to exhibit their animal(s) at the Adams County Fair must complete the following:

- ✓ Enroll in the Pocket Pet Project in 4-H Online
- ✓ Complete and submit an [Animal Care and Housing Form](#) to the 4-H office by June 1
- ✓ Identify all pocket pet in 4-H Online by June 1
  - Required in 4-H Online:**
    - Animal Name
    - Breed/animal type
    - Date acquired
    - Color and markings
    - Photo
- ✓ Keep record of your pocket pet project in the Companion Animal Record Book available for download on the [Colorado 4-H website](#)
- ✓ Present an up-to-date Companion Animal Record Book (also called e-record) with a green record book cover ([buy here](#)) at Record Book Interviews
- ✓ Enter fair classes on the Fair Entry website by July 1
- ✓ Complete and turn in the Companion Animal Record Book with a green cover by Friday before Labor Day to the Extension Office.

