

# Livestock Ownership Affidavit

---

---

One per species and/or seller(breeder).

4-H Exhibitor: \_\_\_\_\_

Club: \_\_\_\_\_ County \_\_\_\_\_

Number of Animals: \_\_\_\_\_ Breed/Animal Description & Tag Number:

\_\_\_\_\_  
\_\_\_\_\_

## **Purchased Animals:**

Seller: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Address: \_\_\_\_\_ City and State: \_\_\_\_\_

Email Address: \_\_\_\_\_

\_\_\_\_ I understand that providing false and misleading information about the ownership of animals is grounds for disqualification from the Adams County Fair and may result in member status being revoked.

---

## **Raised Animals:**

Owner: \_\_\_\_\_

Owner Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

\_\_\_\_ I certify that the above animals were bred and raised by the exhibitor named above. I understand that providing false and misleading information about the ownership of animals is grounds for disqualification from the Adams County Fair and may result in member status being revoked.

---

Signed: \_\_\_\_\_ 4-H Exhibitor      Date: \_\_\_\_\_

\_\_\_\_\_  
Parent/Guardian (if youth is under 18)

This form MUST be submitted no later than the livestock tag in date for each species. Members not completing or providing a complete affidavit, will not be eligible for the Adams County Fair.