



**ENTRY INFORMATION**

**Entries:** Online Only - <http://adco.fairentry.com>

- **Deadline: July 1, 2026**

**Arrival:** Check in & Health Inspections will be available:

- Barn 3
- July 28, 4:00-7:00PM

**Mandatory Barn Meeting:** 7:30PM

**Weigh-In:** July 28, 4:00-7:00PM

- Immediately after health inspection

**Judging:** Thursday - July 30

- 8:00 am
  - Catch-a-Calf
- Immediately following Catch-a-Calf
  - 4-H Market, Showmanship, Breeding

**Departure:** Sunday - August 2, 8:00AM

- ALL animals must be released by Superintendent.
- Sale animals must get papers from Superintendent before release.
- Stalls must be cleaned of any/all shavings & manure before departure or \$50 fee.

**Superintendent:** Jonathan Quillen

**Extension Staff:** Christina Seely

**Entry Fees:**

- \$10.00/entry for Carcass Contest
  - Pay cash day of show

**Record Book:**

- Livestock E-Record and any necessary supplements required.
  - Due the Friday before Labor Day.

**RULES**

1. Read 4-H General Rules
2. Read 4-H Livestock, Equine & Small Animal Rules
3. Barn closes at 10:00 pm each night and reopens at 5:00 am
4. Beef will be stalled in Barn 3. Pens must be cleaned of any/all shavings & manure before departure or \$50 fee.
5. Market beef must have been tagged and microchipped at the Beef Tag-in on the first Saturday in March. Market Beef must be owned by member by tag-in day.
6. There will be no re-weighs once the animal has crossed the scale.
  - If questions arise about the animal's weight, that animal will be backed off the scale, the scale checked and balanced, and the animal re-weighed immediately.
  - The animal in question CANNOT leave the scale area until the scale dispute is settled.
7. Market Beef will be identified by tags, brands, physical description, and microchip.
  - At Extension specialist's discretion, market beef with physical descriptions, microchip, tags, or brands that do not match will be disqualified.
8. Market Beef must weigh a minimum of 1,000 lbs. to enter market classes.
  - Animals weighing less than 1,000 lbs. will be entered in the Feeder Class and will not be eligible for the Sale or Champion.
9. Market Beef must be less than 2 years of age.
10. Heifers can only show in Breeding OR Market - NOT BOTH.
11. No paint above hock. Animal color must not be changed.
  - Superintendent/ Extension specialist reserves the right to wipe market animals with a white cloth above hock to check for coloring when entering ring.



**Beef Project members who intend to exhibit their animals at the Adams County Fair must complete the following to remain eligible for fair entry and exhibition:**

Enroll in the Beef Project by enrollment deadline.
Attend Meat Quality Assurance Training (MQA) annually.
Complete and file an Animal Care and Housing Form (Primary Care) and turn form into Extension Office.
Tag all market beef at mandatory County Tag-in day.
ID all beef animals in 4HOnline by <b>June 1</b> deadline.
Attend Livestock Record Book Interviews and present an up-to-date E-Record Book.
Enter fair classes online by <b>July 1</b> .
Complete and turn in E-Record Book the <b>Friday before Labor Day</b> to the Extension Office. If a record book is not completed for each species exhibited, the member will forfeit premiums/awards and be ineligible to exhibit that species at the next year's Fair.

# BEEF

## NWSS CATCH-A-CALF

**Thursday, July 30: 8:00AM**

Enter via Google Document: <https://forms.gle/YGCe2CSZIEgJPsw5>

- This division will not be eligible for Grand Champion Market Beef and will not be eligible for the sale.
- CAC Cattle must arrive during designated beef health inspection time(s) and weigh in during scheduled weigh-in time.
- CAC Cattle can leave at the conclusion of the cattle show and are responsible for clean up of stall at that time.

## DIVISION: BEEF SHOWMANSHIP

**Class: Senior Beef Showmanship (14 years and older)**  
**Class: Intermediate Beef Showmanship (11-13 years)**  
**Class: Junior Beef Showmanship (8-10 years)**

**Thursday, July 30: Following CAC** (First Senior - Junior)

- Exhibitor must show their own animal in Showmanship
- All animals entered in Showmanship must be eligible for at least 1 additional class at ADCO Fair.
- (Adams County 4-H Members Only)

## DIVISION: MARKET

**Class: Market Heifer**  
**Class: Market Steer**  
**Class: Club of Three**

**Thursday, July 30: Following Showmanship**

**Weight Minimum: 1000lbs**  
**Weight Maximum: None**

- Each exhibitor will be given a sale declaration card with instructions to declare online. This declaration designates which animal they would like to send to the Jr. Livestock Sale.
- Must be submitted to the Extension office no later than 9:00AM the day before the Sale (Friday).
- Late submissions will not be accepted.

## DIVISION: BREEDING BEEF

**Class: Junior Heifer Calf - Born 1/1/26 to 5/31/26**  
**Class: Senior Heifer Calf - Born 7/1/25 to 12/31/25**  
**Class: Junior Yearling Heifer - Born 1/1/25 to 6/30/24**  
**Class: Senior Yearling Heifer - Born 9/1/24- 12/31/24**  
**Class: Junior Bull Calf - Born 1/1/26 to 5/31/26**  
**Class: Senior Bull Calf - Born 7/1/25 to 12/31/25**  
**Class: Junior Yearling Bull - Born 1/1/25 to 6/30/25**  
**Class: Cow-Calf Pair**

**Thursday, July 30: Following Market Grand Drive**

## DIVISION: BEEF PRODUCER

**Class: Producer**  
 Producer Beef Animal - Bred and Owned by Exhibitor

**Thursday, July 30: Following Breeding**

- See ADCO 4-H Fair Exhibition: Special Animal Contests/Exhibits department for producer class details

## DIVISION: BEEF CARCASS CONTEST

**Class: Beef Carcass**

**Wednesday, July 29: 7:30PM**  
 At exhibitors fitting area

- Animal must meet market weight minimum of 1,000lbs to qualify.
- Sonoray will be used to examine carcass.
- Animals entered in this class must have been tagged at the spring tag-in and exhibited at the current Adams County Fair.
- \$10.00/entry for Carcass Contest (pay cash day of ultrasound)

## DIVISION: RATE OF GAIN

**Class: Rate of Gain**

- The placing will be based on the weight gained between the spring weigh-in and the fair weigh-in.
- Animals must meet market weight minimums/maximums to qualify.

## DIVISION: PREMIER BEEF EXHIBITOR

**Class: Premier Beef Exhibitor**  
 Premier Exhibitor

See ADCO 4-H Fair Exhibition: Special Animal Contests/Exhibits department for premier exhibitor details

**Class: Premier Beef Exhibitor Test**

**Sunday August 2: 9:00AM**  
 Waymire Dome

## DIVISION: ANIMAL SCIENCE DISCOVERY

**Class: Junior (8-10)**  
**Class: Intermediate (11-13)**  
**Class: Senior (14-18)**

**Project Dropoff/Interview: Monday July 27: Waymire Dome**  
**Release: Monday August 3: 4:00-7:00PM**

- County only exhibit, does not qualify for Colorado State Fair
- See Animal Science Discovery under 4-H Tabletop Exhibits for exhibit requirements.



**COLORADO STATE UNIVERSITY**  
 EXTENSION