



**ENTRY INFORMATION**

**Entries:** Online Only - <http://adco.fairentry.com>

- **Deadline: July 1, 2026**

**Interview:**

- Monday, July 27: Appointment needed
- Waymire Dome

**Arrival:** Check in & Health Inspections

- Monday, July 27: 4:30PM-8:30PM
- Barn 3

**Weigh-In:**

- Monday, July 27: 4:30PM-8:30PM
- Immediately following health inspection

**Mandatory Barn Meeting:**

- Monday, July 27: 8:45PM

**Judging:**

- Wednesday, July 29: 8:00AM

**Written Test:**

- Sunday, August 2nd: 9:00AM
- Waymire Dome

**Departure:**

- Sunday, August 2nd, 8:00AM
- ALL animals must be released by Superintendent.
- Stalls must be cleaned of any/all shavings & manure
- before departure or \$50 fee.

**Superintendent:** Kyle Scott

**Extension Staff:** Christina Seely

**Entry Fees:**

- \$10.00/entry for Carcass Contest
  - Pay cash day of show

**Record Book:**

- Livestock E-Record and any necessary supplements required.
  - Due the Friday before Labor Day.

**RULES**

1. Read 4-H General Rules
2. Read 4-H Livestock, Equine & Small Animal Rules Sheep will be day stalled in Barn 2. Pens must be cleaned of any/all shavings & manure before departure or \$50 fee.
3. Exhibitors may use meshed or plastic muzzles. The style used must allow the animal to drink water.
4. Market lambs must be sheared at the time of vet check to allow for visible inspection.
5. Market lambs must be slick shorn (1/4" max) from the knees and hocks up by market weigh-in.
6. Members will be given 3 calls to show ring and 30seconds after final call to enter ring.

 **Sheep Challenge Project members who intend to exhibit their animals at the Adams County Fair must complete the following to remain eligible for fair entry and exhibition:**

	Enroll in the Sheep Project by enrollment deadline.
	Attend Meat Quality Assurance Training (MQA) annually.
	Complete and file an Animal Care and Housing Form (Primary Care) and turn form into Extension Office.
	Pick up animals at the Mandatory Pick Up Day.
	ID all animals in 4HOnline by June 1 deadline.
	Attend Livestock Record Book Interviews and present an up-to-date E-Record Book.
	Enter fair classes online by <b>July 1</b> .
	Complete and turn in E-Record Book the <b>Friday before Labor Day</b> to the Extension Office. If a record book is not completed for each species exhibited, the member will forfeit premiums/awards and be ineligible to exhibit that species at the next year's Fair.

# CHALLENGE PROGRAM-SHEEP

## DIVISION: SHEEP SHOWMANSHIP-BRACING

**Class: Senior Beef Showmanship (14 years and older)**  
**Class: Intermediate Beef Showmanship (11-13 years)**  
**Class: Junior Beef Showmanship (8-10 years)**

**Wednesday July 29: 8:00AM** (First Senior - Junior)

- This is not mandatory for Challenge Program Sheep but is highly recommended as it is a qualifier for Large Animal Round Robin.
- Sheep members may only enter and compete in one showmanship class (either Bracing or Non-bracing). Members will not be allowed to switch sheep showmanship class type after Fair check in.
- Bracing showmanship is open to any sheep type that the exhibitor deems is best exhibited in a bracing showmanship style. (ex. market, breeding wether ewes). This class will be judged based on a bracing showmanship style.
- Showmanship will be considered bracing when animals are always braced when not in motion.

## DIVISION: CHALLENGE SHOWMANSHIP

**Class: Sheep**

**Wednesday July 29: Following Showmanship-Bracing**

- This class gives points towards an overall Challenge Program award at the end of project.
- This class is worth 100 points. Judge will be given cards for each individual member and will grade each member on an individual scale, not against each other.
- Points will be released at the end of the project

## DIVISION: MARKET

**Class: Market Sheep**

**Wednesday July 29: Following Challenge Showmanship**

**Weight Minimum: 100lbs**  
**Weight Maximum: NA**

- This class is mandatory for Challenge Program Sheep. This is needed to be eligible for the sale.
- Each exhibitor will be given a sale declaration card with instructions to declare online. This declaration designates which animal they would like to send to the Jr. Livestock Sale.
- Must be submitted to the Extension office no later than 9:00AM the day before the Sale (Friday).
- Late submissions will not be accepted
- All market lambs must weigh in during the scheduled weigh-in time to be eligible
- All market sheep must have a Federal Scrapie ID Tag in their ear by spring tag in.
- Classes will be broken by Sheep Superintendent, with approval by the Extension Agent. Market lambs will be divided into breed class breaks by official classifier.

## DIVISION: CHALLENGE MARKET

**Class: Market Sheep**

**Wednesday July 29: Following Market Grand Drive**

**Weight Minimum: 100lbs**  
**Weight Maximum: 165lbs**

- This class gives points towards an overall Challenge Program award at the end of project.
- This class is worth 25 points. Judge will place participants. Points will be awarded based on placing.

## DIVISION: SHEEP CARCASS CONTEST

**Class: Sheep Carcass**

**Wednesday, July 29: 7:00PM**

East end of Barn 2

- This is a class worth points for Sheep Challenge Participants.
- Animals must meet market weight minimums/maximms to qualify. Sonoray will be used to examine carcass.
- Animals entered in this class must have been identified at the spring weigh-in and exhibited at the county fair.
- \$10.00/entry for Carcass Contest (pay cash day of ultrasound)

## DIVISION: RATE OF GAIN

**Class: Rate of Gain**

- The placing will be based on the weight gained between the spring weigh-in and the fair weigh-in.
- Animals must meet market weight minimums/maximms to qualify.

## DIVISION: ANIMAL SCIENCE DISCOVERY (Static Exhibit)

**Class: Junior (8-10)**  
**Class: Intermediate (11-13)**  
**Class: Senior (14-18)**

**Dropoff/Interview: Monday July 27: Waymire Dome**  
**Release: Monday August 3: 4:00-7:00PM**

- County only exhibit, does not qualify for Colorado State Fair
- See Animal Science Discovery under General Projects for exhibit requirements.



**COLORADO STATE UNIVERSITY**  
EXTENSION