



ENTRY INFORMATION

Entries: Online Only - <http://adco.fairentry.com>

- **Deadline: July 1**

Arrival: Saturday, July 18th 8:00am

- Rendezvous Rooms

Judging: Saturday, July 18th 9:00am

Departure: After the show

Superintendent: Adrianna Bingham

Extension Staff: Liz Werner

Record Book:

- Companion Animal E-Record. Due the Friday before Labor Day.

Open Class:

- Open Mini's (Age 5-7) Pocket Pet Class - See Fair Book Section Open Minis
- Saturday, July 18th after general pocket pet show

RULES

1. Read 4-H General Rules
2. Read 4-H Livestock, Equine & Small Animal Rules
3. Member must furnish cages and padlock (if desired) for display.
4. Entries will be judged on basis of quality and appearance of the animal, its habitat and exhibitor's overall knowledge of the animal and project.
5. Exhibitors must be present to show their animals during judging.
6. Judge will interview all exhibitors. Those not interviewed will not be eligible for results/awards.
7. Sharing of project animals is not permitted.
8. Insects with eggs or babies are not permitted.



Pocket Pet Project members who intend to exhibit their animals at the Adams County Fair must complete the following to remain eligible for fair entry and exhibition:

	Enroll in the Pocket Pet Project by enrollment deadline
	Complete and submit an Animal Care and Housing Form to the 4-H office by the deadline
	ID all animals in 4-HOnline by the deadline
	Keep record of your pocket pet project in the Companion Animal Record Book
	Attend Animal Record Book Interviews and present an up-to-date Companion Animal Record Book with a green cover
	Enter fair classes online by the deadline
	Complete and turn in Companion Animal Record Book with a green cover by the Friday before Labor Day to the 4-H Office. If a record book is not completed for each species exhibited, the member will forfeit premiums/awards and be ineligible to exhibit that species at the next year's Fair.

POCKET PET

Pocket Pet Classes

*****County only project*****

- Aquatic or Amphibians
- Birds
- Mammal
- Reptiles
- Other

DIVISION: ANIMAL SCIENCE DISCOVERY

Class: Junior (8-10)

Class: Intermediate (11-13)

Class: Senior (14-18)

Project Dropoff/Interview: Monday July 27: Waymire Dome

Release: Monday August 3: 4:00-7:00PM

- County only exhibit, does not qualify for Colorado State Fair
- See Animal Science Discovery under 4-H Tabletop Exhibits for exhibit requirements.

