

Boulder County 4-H Legacy Fund Scholarship Guidelines

NOTICE: APPLICATIONS WILL NOT BE ACCEPTED WITHOUT THE FOLLOWING ATTACHMENTS:

- **Two (2) Letters of Recommendation**
- **Resume (1 to 3 pages)** No specific format is required - examples can be found on the web or through your counselor at school.
- **500 Word Essay** which includes how your 4-H background and school career has prepared you for post high school learning. Include the most worthwhile accomplishments and benefits through your 4-H program, including project development and leadership activities.
- **Copy of acceptance letter** from college/university/trade school, etc. If you are a current college student, a copy of your transcript instead of acceptance letter is acceptable.

Do not modify form or leave spaces blank - every box must be completed. Attach only required items.

On the 4-H Participation sheet make sure you mark everything you have been involved in.

Proofread your application.

In Addition:

Review all of the scholarships and their requirements (on the website). Mark all of the scholarships for which you qualify.

Late applications will not be considered. **Make sure application is turned in by the deadline date - April 1st at 4:30pm** SEND TO: boulder4hlegacyfund@gmail.com **and** cc yourself so that you can verify what was sent. We will confirm receipt of your application. After the deadline of April 1 we will schedule interviews. Please check your email spam/junk folders to ensure you are not missing correspondence from us.

After the interviews we will notify you of the results via email. Again, please check your email spam/junk folders to ensure you are not missing correspondence from us. **If you receive scholarship(s)**, it is especially important to keep us informed of your final school selection and where to send the scholarship funds. **Please reach out to us no later than June 1** to ensure we have the correct school information for you and also notify us immediately if your plans change.



Boulder County 4-H Scholarship Application Form

Complete with ink, typewriter or computer and submit complete applications to

boulder4hlegacyfund@gmail.com

Deadline: April 1st

4:30pm

Boulder County

Date

- ☐ \$1,000 Boulder County 4-H Youth Council Scholarship
- ☐ Boulder County Homemaker Council Scholarship (\$ varies)
- ☐ \$2,000 Boulder County Fair Board Scholarship
- ☐ \$2,000 Boulder County Fair Board Livestock Scholarship
- ☐ \$500 Horse Leaders Council Scholarship

Memorial Scholarships:

- ☐ \$1000 Ashley Doolittle Memorial
- ☐ General Memorial Scholarship (\$ varies)

Personal Information

Name:	
Street Address:	
City, State, Zip:	
Phone:	
Email Address:	

School Information

Name of Institution Attending:	
City, State, Zip:	
Field in which you plan to major:	

4-H Involvement

Number of years completed:	
Year of last 4-H enrollment:	
Projects Completed (Types):	

4-H Club Memberships, Current and Past:

Boulder County 4-H Participation

Please check the following boxes with your participation in club, county, district, regional, state, national, and international 4-H youth programs during your 4-H career.

Club

Officer – Check all that apply.

- ☐ President
- ☐ Vice President
- ☐ Secretary
- ☐ Treasurer
- ☐ Council Representative
- ☐ Parliamentarian
- ☐ Song/Recreation Leader
- ☐ Reporter/Historian/Scrap Book
- ☐ Other

-
- ☐ Committee Chair
 - ☐ Committee Member
 - ☐ Service Learning/Community Service Project
 - ☐ Demonstration/Public Speaking
 - ☐ Parade Representing 4-H
 - ☐ Teen Leader in Club
 - ☐ Judging Experience
 - ☐ Other

County

- ☐ 4-H Council Officer
- ☐ 4-H Council Representative
- ☐ Other 4-H Council/Foundation Representative
- ☐ Carnival Planning Committee
- ☐ Carnival Participant and Club Worker
- ☐ Operation Easter Bunny
- ☐ Challenge Day
- ☐ Challenge Day Teen Helper
- ☐ Fitting & Showing Clinic Helper
- ☐ Boulder County Fair Teen Clerk
- ☐ Dairy Bar Worker
- ☐ Nominated & Interviewed for Outstanding Member
- ☐ Military Mail
- ☐ Window Display, National 4-H Week
- ☐ Achievement Night Teen Helper
- ☐ Officer' and Leaders' Training
- ☐ County Judging Team Member
- ☐ Service Learning/Community Service Project
- ☐ Ambassador (County, District, and/or State)

County (con't)

- ☐ 4-H Royalty Team Member
- ☐ Livestock Record Book Winner
- ☐ Grand Champion/Reserve GC - BC Fair
- ☐ Interstate Exchange Program-participant and/or host
- ☐ Other

District/Regional

- ☐ District II 4-H Council Officer
- ☐ District II 4-H Council Senator/Alt Senator
- ☐ Lock-In Teen Counselor
- ☐ Junior Jamboree Participant
- ☐ Junior Jamboree Teen Counselor
- ☐ Other

State

- ☐ Colorado State 4-H Conference
- ☐ Leadership Development Conference
- ☐ Colorado Youth Fest
- ☐ 4-H Day at the Capitol
- ☐ Western 4-H Round-Up, Denver
- ☐ Colorado State Fair Teen Clerk
- ☐ Colorado State Fair Participant
- ☐ Represent CO at a State/National/Int'l Judging Contest
- ☐ Other

National

- ☐ 4-H Citizenship Washington Focus Delegate
- ☐ National 4-H Congress Delegate
- ☐ National 4-H Conference Delegate
- ☐ Other

International

- ☐ International 4-H Youth Exchange (IFYE)
- ☐ IFYE Host Family
- ☐ Other

Application Requirements/Attachments: In addition to application, must include:

- ☐ 2 letters of recommendation
- ☐ 1 -3 page resume
- ☐ Copy of acceptance letter from college/university/trade school
- ☐ College transcript if already in college
- ☐ Ashley Doolittle Essay Supplement
- ☐ 4-H essay

Specific Scholarship Information

Scholarship Photograph Consent

I (parent name) _____ parent or official guardian of
_____ hereby grant permission to

Colorado State University/Boulder County Extension, its employees or representatives, to use
a photograph of my child for use in promotional or educational materials as follows:

- | | |
|--|---|
| ☐ printed publications or materials | ☐ electronic publications or presentations |
| ☐ websites | ☐ do NOT grant permission |

I agree that my child's name and identity:

- | | |
|--|--|
| ☐ may be revealed | ☐ may NOT be revealed |
|--|--|

in descriptive text or commentary in connection with the image(s).

I authorize the use of image(s) indefinitely without compensation. All negatives, positives,
prints, digital reproductions and videotape(s) shall be the property of Colorado State University Extension

Signature Parent/Guardian

Date

Updated January 2024

500 Word 4-H Essay