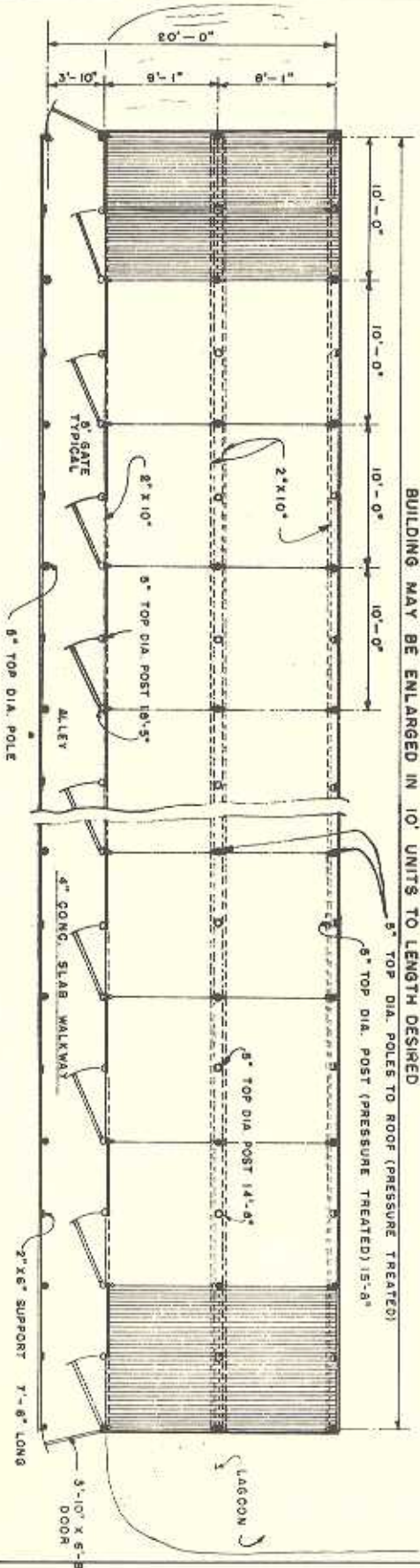


**PERSPECTIVE**

**NOTE**  
 CONSULT LOCAL HEALTH  
 AUTHORITIES BEFORE STARTING  
 CONSTRUCTION TO BE SURE THAT  
 THE PLAN CONFORMS WITH  
 LOCAL REGULATIONS.

BUILDING MAY BE ENLARGED IN 10' UNITS TO LENGTH DESIRED



**FLOOR PLAN**

SCALE : 0 2 4 6 8 FT.

8" TOP DIA. POLES TO ROOF

BASED ON AUBURN UNIV. PLAN NO. J-137

COOPERATIVE EXTENSION WORK IN  
 AGRICULTURE AND HOME ECONOMICS  
 DEPARTMENT OF AGRICULTURAL ENGINEERING  
 UNIVERSITY OF MARYLAND  
 AND  
 UNITED STATES DEPARTMENT OF AGRICULTURE COOPERATING

**SWINE FINISHING PARLOR**  
 SLATED FLOOR

ALA.	'69	6089	SHEET 1 OF 3
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