



**Congratulations to the 2018 Professional Association Officers**

TITLE	CCAA	CEAFCS	CAE4-HA	ESP
<b>President</b>	Travis Hoesli	Mary Ellen Fleming	Robert Franklin	Sheila Kelley
<b>President Elect</b>	Todd Hagenbuch	Tracy Trumper	Greg Felsen	Judy Barth
<b>Past President</b>	Robin Young	Joy Akey	Trent Hollister	Christy Fitzpatrick
<b>Secretary</b>	Bruce Fickenscher	Glenda Wentworth	Marlena Griesse	Alison O'Connor
<b>Treasurer</b>	Curtis Utley	Joy Akey	Carla Farrand	Dennis Kaan
<b>Vice President</b>	Kali Benson	Tara Fundus	Kinzie Kimmel	N/A

**AWARD DOLLARS RECEIVED**

*Notification of awards received is taken monthly from a CSU Sponsored Programs report. If you are the recipient(s) of an award(s) that did not go through Sponsored Programs, please email Susan Harris at [susan.harris@colostate.edu](mailto:susan.harris@colostate.edu) and provide her the information so we can recognize your success.*

There were no new awards for this issue.

New Extension Awards			
Investigators	Sponsor	Title	Total Award Amount

The Personnel Directory is updated as of January 3, 2018. If you are interested in a hard copy, go to <http://extension.colostate.edu/staff-directory/> then click on "Printable Personnel Directory."

Be sure to check out our **new colleagues** on the last pages of this newsletter.

**PERSONNEL UPDATE**

As of January 3, 2018

**FRONT RANGE REGION – JoAnn Powell**

Adams County

**Extension Agent, Family & Consumer Sciences, #28-17**

Diana Juarez has accepted the position effective January 8, 2018. Diana has a master's degree in agricultural leadership, education and communications and a bachelor's degree in horticulture from Texas A&M University. She was currently working as an education/training specialist at the University of Florida in the IFAS-Florida-Friendly Landscaping Program.

Arapahoe County

**Extension Agent, Horticulture, #08-18**

The position is being advertised with a deadline date of January 30, 2018.

Boulder County

**Extension County Director, #TBD**

The position is under review.

Douglas County

**Extension County Director, #TBD**

This is a failed search. It is under review for re-advertisement.

El Paso County

**Extension Agent, Family & Consumer Science, #TBD**

This position description is being updated.

Jefferson County

**Extension Agent, 4-H Youth Development/Livestock, #03-18**

This position will be advertised soon with a deadline for January 11, 2018.

Larimer County

**Extension County Director, #01-18**

Interviews will be held on January 11, 2018.

Weld County

**Program Associate, 4-H Youth Development .45FTE, Endowed, #04-18**

Interviews will be held on January 3, 2018.

**PEAKS AND PLAINS REGION – Bill Nobles**

Custer County

**Extension Director, #30-17**

Interviews will be held on January 16-17, 2018.

Elbert County

**Extension County Director, #TBD**

Sheila Kelley has announced her retirement March 5, 2018. The position is under review.

Fremont County

**Extension County Director, #TBD**

Tommy Covington announced his retirement effective February 8, 2018. The position is under review.

Park County

**Extension County Director, #TBD**

This position is under review.

**Golden Plains Area**

Northeast Regional Engagement Center

**Regional Extension Specialist, Range Management, #TBD**

This position is under review.

Yuma County

**Area Extension Agent, Livestock, #02-18**

Interviews will be held Jan 8, 2018.

**WESTERN REGION – C. J. Mucklow**

Eagle County

**Extension Agent, Horticulture and Small Acreage Management, #TBD**

Jeff Pieper announced his resignation effective December 31, 2017. Jeff accepted a position with AES at the Orchard Mesa site effective January 1, 2018. The position is under review.

Garfield County

**Extension Agent, Ag./Horticulture/Natural Resources, (Youth & Adult), #09-18**

This position is being advertised with a deadline of January 4, 2018.

Gunnison County

**Extension Agent, 4-H Youth Development and Family and Consumer Sciences, #TBD**

Shelby Rundell-Le announced her resignation effective December 15, 2017. The position is under review.

Jackson County

**Extension Agent & Director, Ag, 4-H Youth Development/FCS, #10-18**

The position is being advertised with a deadline of January 9, 2018.

Routt County

**Extension Agent, FCS & 4-H Youth Development, #07-18**

Interviews will be held on January 10-11, 2018.

San Miguel/W. Montrose Counties

**Extension Program Coordinator, 4-H Youth Development, .6FTE, #05-18**

Interviews were held on December 20<sup>th</sup>. Negotiations are underway.

**STATE STAFF**

Colorado 4-H Foundation

**Colorado 4-H Foundation, Director, #06-18**

This position closed on December 21<sup>st</sup>. The search committee is reviewing applications.

State 4-H Office

**Extension State Specialist, 4-H Youth Development and Volunteer Leadership, #TBD**

This search failed to find a hire. It is under review for re-advertisement.

Livestock Marketing Information Center (LMIC), Lakewood, CO

**Extension State Specialist, Senior Economist, #20-17**

Katelyn McCulloch has accepted the position effective March 1. Katelyn has her BS and MS from CSU in Ag. & Resource Economics. She currently works as an Economist for the American Farm Bureau Federation in Washington, DC. She previously worked for Farm Credit and the Livestock Marketing Information Center as an economist.

All items for **CSU Extension Personnel Notes** should be sent to Sue Harris at [susan.harris@colostate.edu](mailto:susan.harris@colostate.edu).

# New Staff

## An introduction to a new co-worker



**Name:** Abby Weber  
**Title:** Area Extension Agent, 4-H Youth Dev. & Family & Consumer Sciences  
**Location:** Bent County  
**Date of Hire:** November 2017

**Personal Information:** I graduated high school in Stratton, CO. From there, I went to college in Boulder, where I got my bachelor's degree and went on to the University of Northern Colorado in Greeley where I got my master's. I've been back in Southeast Colorado since 2000 where my husband, Ty, and I raise our two girls, Chloe and Carlin; and run a little livestock near McClave. I love spending time with my family, cooking, reading, and being outdoors.

**Job Experience:** Before becoming a CSU Extension Agent in Bent County, I have had a number of years of experience in school administration and teaching in the classroom of a brick and mortar school, as an online educator and school administrator, and teaching in the college classroom.

**Education:**

1999 B. A. Biological Sciences-EPO, University of Colorado, Boulder  
2005 M. S. Educational Leadership – Principalship, University of Northern Colorado, Greeley