



***Congratulations to...***

**R. Brent Young** is the CO-PI on an award from the American Association of University Women, called Community Action Grant for \$7,000.

**SAVE the Date...** The annual Extension Retiree Social will be held on June 8 at the Pelican Lakes Country Club in Windsor CO. This isn't just for retirees. All Extension staff and especially Zeta Chapter ESP Members are invited to attend. Please email Luann Boyer @ [luann.boyer@colostate.edu](mailto:luann.boyer@colostate.edu) for registration invitation letter.

**AWARD DOLLARS RECEIVED**

***Notification of awards received is taken monthly from a CSU Sponsored Programs report. If you are the recipient(s) of an award(s) that did not go through Sponsored Programs, please email Susan Harris at [susan.harris@colostate.edu](mailto:susan.harris@colostate.edu) and provide her the information so we can recognize your success.***

The Personnel Directory is updated as of May 2, 2018. If you are interested in a hard copy, go to <http://extension.colostate.edu/staff-directory/> then click on "Printable Personnel Directory."

Be sure to check out our **new colleagues** on the last pages of this newsletter.

**PERSONNEL UPDATE**

As of May 2, 2018

**FRONT RANGE REGION – JoAnn Powell**

Arapahoe County

**Extension Agent, Horticulture, #08-18**

Negotiations are underway.

Boulder County

**Extension Director, #16-18**

Interviews are on May 2 & 3.

Broomfield County

**Extension Director & Agent, Horticulture, #21-18**

Interviews are on May 29 & 30.

Douglas County

**Extension Assistant Director, #25-18**

The position will be advertised soon.

Jefferson County

**Extension Agent, Horticulture, Plant Pathology & Food Systems, #23-18**

This position will be advertised soon.

**PEAKS AND PLAINS REGION – Bill Nobles**

SOUTHEAST AREA

Baca County

**Area Extension Agent, 4-H Youth Development/Range/Livestock Management, #TBD**

Mallory Sikes has resigned effective May 4<sup>th</sup>. The position is under review.

Elbert County

**Extension Agent, 4-H Youth Development/Natural Resources, #24-18**

The position will be advertised soon.

Fremont County

**Extension Director & Agent, 4-H Youth Development, Agriculture & Horticulture #17-18**

Interviews are on May 3 & 4.

Las Animas County

**Extension Agent, Agriculture & 4-H Youth Development, #15-18**

Interviews are on May 1 & 2.

Morgan County

**Extension Director & Agent, 4-H Youth Development, #20-18**

Interviews are on May 31 & June 1.

**Extension Agent, 4-H Youth Development & Family & Consumer Sciences, #TBD**

Jennifer Cooney resigned April 17, 2018.

Park County

**Extension Director, Agriculture/Horticulture/Natural Resources/4-H Youth Development & Family & Consumer Sciences, #TBD**

This is a failed search. It is under review.

Northeast Regional Engagement Center or Pueblo Regional Office Location TBD

**Regional Extension Specialist, Range, #26-18**

This search failed. It will be advertised soon.

**WESTERN REGION – C. J. Mucklow**

Eagle County

**Extension Agent, Horticulture and Small Acreage Management, #18-18**

Interviews are on May 22 & 23.

Gunnison County

**Extension Agent, 4-H Youth Development and Family and Consumer Sciences, #12-18**

Interviews are on May 9 & 10.

La Plata County

**Extension Agent, Family & Consumer Sciences, #TBD**

Wendy Rice will retire August 2, 2018. This position is under review.

Montezuma County

**Extension Director, #19-18**

Interviews are on May 15 & 16.

Moffat County

**Extension Director & Agent, 4-H Youth Development/Ag/Horticulture, #14-18**

Interviews are on May 7 & 8.

**STATE STAFF**

Colorado 4-H Foundation

**Director, #06-18**

Rochelle Platter has accepted the position effective April 16, 2018. Rochelle has a B.S. in accounting, minor in communications from Oral Roberts University in Tulsa, OK. Most recently she was the Director of Marketing for Chick-Fil-A in Burnsville, Minnesota.

State 4-H Office

**Extension State Specialist, 4-H Youth Development and Volunteer Leadership, #22-18**

This position is being advertised with a deadline of May 8.

All items for **CSU Extension Personnel Notes** should be sent to Sue Harris at [susan.harris@colostate.edu](mailto:susan.harris@colostate.edu).