



MORGAN COUNTY
COLORADO STATE UNIVERSITY
EXTENSION



July/August 2026

Morgan County Fair Edition

2026 Morgan County Fair
July 24th - July 30th

2026 Colorado State Fair
August 28th – September 7th

To Make the Best Better

All 4-H families have a responsibility to read the 4-H newsletter and to understand the information and deadlines that apply to them.

Need help? Please check with your club leader or contact 4-H Agents at the Extension Office.

Be sure to stay in touch with your club leader and remain active in club meetings.

This is a special ***Morgan County Fair Edition*** of the 4-H Newsletter. The purpose of this edition is to provide information of interest to everyone. **This newsletter is not intended to replace the Fair Premium Book or 4-H Project Syllabus.** You will still need to look up specific rules and times in the Fair Book.

If you have any questions about articles in this edition or items in the Fair Book, please call (970) 542-3540.

Are You Ready for Fair?!

As a new member, or even a seasoned member, there are a lot of steps to be sure you are ready for Fair! For a [checklist](https://col.st/88csx) to make sure you have everything done, visit <https://col.st/88csx>.

INCLUDED IN FAIR EMAIL:

July/August Newsletter
Interview Judging Schedule
MQA Certification
Livestock, Horse, Poultry, Rabbit & Dog Entry Forms
Parent Permission Form (Market Livestock participants only)
Peach Order Form
Contest Entry Forms
(Copies available at the Extension Office upon request.)

IMPORTANT DATES TO REMEMBER ON PAGE 2.

2026 Morgan County Fair Pre-Fair Schedule



- Saturday, June 27** Shotgun Trap and Skeet Contests, 8:00 a.m., Paul Oliveira's
- Sunday, June 28** Sporting Clays Contest, 8:00 a.m., *Long Meadow Game Resort & Event Center, Wiggins*
- Thursday, July 2** Cake Decorating Contest online registration due by 4:00 p.m.
- Wednesday, July 8** **Entry forms for Livestock due hard copy in person or emailed**
Entry forms for Creative Cooks, Demonstration, and Fashion Revue Contests due to Extension Office via Google Forms.
*All animal record books (except dogs and cats) due to Extension Office by 4:00 p.m.
- Thursday, July 9** Cake Decorating Contest, 6:00 p.m., *Morgan County Fair Grounds, 4-H Building*
- Friday, July 10** Muzzleloading Contest, 5:30 p.m., Morgan County Gun Club, *Muir Springs*
- Saturday, July 11** .22 Rifle (All Four Divisions) and .22 Pistol Contests, 8:00 a.m., *Muir Springs*
Pre-Fair Horse Show, 8:00 am, *Morgan County Fairgrounds, Indoor Arena*
- Sunday, July 12** Archery Contest Morgan County Fairgrounds, 8:00 a.m., *Mitchell Property*
Air Rifle and Air Pistol Contests, 8:00 a.m., Morgan County Fairgrounds,
Multi-Purpose Building
- Tuesday, July 14** Shooting Sports Banquet – 6:00 p.m. *Morgan County Fairgrounds, Event Center*
* Must [RSVP](https://col.st/ryx3v) by July 7th <https://col.st/ryx3v>
- Saturday, July 18** 4-H Junior Horse Show Tie Breaker Test, 8:00 a.m., *Morgan County Fair Grounds, 4-H Building*
4-H Junior Horse Show, 8:30 a.m., *Morgan County Fair Grounds, Indoor Arena*
- Sunday, July 19** 4-H Horse Gymkhana, 8:30 a.m., *Morgan County Fair Grounds, Indoor Arena*
- Monday, July 20** Fashion Revue Judging 4:30 - 5:30 p.m., *First Christian Church, Fort Morgan*
Public Revue - 6:00 p.m.
- Tuesday, July 21** 4-H Ranch Horse, 8:30 a.m., *Morgan County Fair Grounds, Outdoor Arena*
- Wednesday, July 22** Interview Judging, 8:30 a.m. - 3:00 p.m., *Morgan County Fairgrounds, Multi-Purpose Bldg*
ALL 4-H General and Family & Consumer projects
Dog e-records with Interview, *Morgan County Fairgrounds, Multi-Purpose Bldg*
All Catch-It-Animal Interviews *Morgan County Fair Grounds, 4-H Building*
Rocket Fly, 8:30 am, *Morgan County Fairgrounds, Event Center Parking Lot*
4-H Baked Goods Bake Sale, 12:00 p.m., *Morgan County Fairgrounds, Multi-Purpose Bldg*
- Thursday, July 23** Dog Obedience Show 8:30 am, *Morgan County Fairgrounds, Indoor Arena*
Creative Cooks Contest, *Morgan County Fairgrounds, 4-H Building*
Judging Approximately 3:00 - 5:00 p.m.
Awards and Tasting Immediately Following
Demonstration Contest, Following Creative Cooks -Approximately 6:00 p.m.
Enjoy the afternoon at the fair, sample the Creative Cooks' entries, watch the Demonstration Contest, and see the results of Interview Judging.



4-H is for the Kids!

As fair approaches, we want to give a friendly reminder that the purpose of our 4-H projects is for youth to learn by doing. This means the goal is not the perfect end product, but the skills they learn along the way. Remember we are raising blue ribbon kids, not blue ribbon projects!

Reminder Important 2026 Fair Deadlines

ALL Livestock Entry Forms are due online by **Wednesday, July 8th**. Hard copy either in person or emailed.

ALL Livestock Record Books, and entry forms for Creative Cooks Contest, Demonstration Contest, and Fashion Revue are **DUE Wednesday, July 8th!**

Fair Books, 4-H Project Syllabus & Entry Forms

The 2026 Morgan County Fair Book contains vital information about the fair – including a schedule of events, how to enter, contest rules, award sponsors, exhibit requirements, and department superintendents. Departments and class numbers can be found in the Fair Book for all 4-H, and livestock entries. Fair Books, 4-H project syllabi and entry forms are available in the Extension office. Livestock/Horse/Rabbit/Dog Entry forms should be used for: market and breeding beef, sheep, swine, goats, dairy, showmanship and horse –and are in your Family Fair Packet email.

2026 Morgan County Fair Book

The [Fair Book](#) is available on our website at <https://col.st/ui6n7> or you may purchase a hard copy for \$10.00 at the Extension Office.

Score Sheets

Copies of the Score Sheets used for interview judging were included in the 4-H project packets mailed out in late May and are available online or at the office. Call the office to let us know which score sheet you need so we will have time to make your copies or you can access on the [State 4-H Website](#) at <https://col.st/o9ggm>.

Record Books

With Fair right around the corner, now is the time to start working on your record books! We know that they can be challenging at times. Please contact the Extension Office with any questions at 970-542-3540.

e-Record Book Covers

The Morgan County 4-H Foundation will sponsor an e-Record cover for all 4-H youth participating in General, FCS, and Natural Resource projects, with one cover provided per e-Record. Covers are available for pickup at the Extension Office until **July 1st**. Participants who are able to reuse a cover from the previous year are encouraged to do so.



Display Boards

The Extension Office has display boards (show boards) available for \$3.75 each.

Cake Decorating Boards

One exhibit requirement for Cake Decorating is the board for the cake **MUST** be a **solid, sturdy board which is cut in the same shape as the cake**. A typical cardboard cake board is not sturdy enough for fair exhibits and it can be difficult to get recycled cardboard which is thick enough. We recommend using 1/4 inch thick solid Masonite board. These can be obtained at a hardware store or lumber yard. The cake board must be covered with a food safe material - such as aluminum foil or contact paper.

4-H Information

Manuals and Record Book Update

If you have not received your manuals for projects, did you add or drop a project after February 21st? Please contact the Extension Office to get your manual today! When you receive manuals/records, don't set them aside. Take time to read the manual NOW and the records to see what you need to do. Most projects require activities to be completed over a period of several months. You want to do more than just the one thing for your exhibit.



Interview Judging Day

Catch-It animal participants have an interview already scheduled on Wednesday, July 22nd, in-person. All Catch-it animal participants must attend and CANNOT complete absentee judging.

General & Natural Resources, Family Consumer Science and County Projects Wednesday, July 22, 2026, 8:30 a.m.-3:00 p.m.

All Family Consumer Science, General and Natural Resources, Dog, and County Projects will be interview judged in-person. The schedule has been set for you and will be available in the Family Fair Packet email. Be sure to have your project AND your e-record completed for your interview. Show up on time, look nice, and be prepared to discuss your project with a judge. If you have questions about interview judging, contact the Extension Office today at 970-542-3540.

Members must be interviewed with their projects to be eligible for unit champions. Members unable to be interview judged that day must make prior arrangements and complete an absentee interview form, available at the Extension Office. The form must be filled out and returned to the Extension Office on or before, **Monday, July 20, 2026.**

*If you cannot be there, Notify the Extension Office of your conflict and request the written interview questionnaire to include in your e-record — and leave project to be judged!

e-Records – be sure to use the 2025-2026 version of the e-Record. Note: There are specific record books for certain projects—including the supplement pages.

Review the project requirements, score sheets, and include all necessary information or supplements.

To see criteria the judges will use, go to the [4-H Website](https://col.st/o9qgm) at <https://col.st/o9qgm>.

Hover over the “4-H Program/Projects” box. Click on “Colorado 4-H Project Information” and click on the associated image to find e-records and tips. Or hover over the “4-H Program/Projects” box, hover over “Colorado 4-H State Fair Info” Then click on contest or general score sheets.

Notebooks or Record Binders: use any sturdy binder or folder that has three fasteners or three rings to secure your records. This year the Morgan County 4-H Foundation is sponsoring an e-Record Cover for all youth in General, FCS, and Natural Resource Projects. These are available at the Extension Office! Please pick yours up by **July 1.**

Please put your name, age, project, and unit on the front cover. You may use a photo of your project, if you like, too.

Projects Must Be Labeled

All General and FCS project exhibits **MUST** be labeled with name, age, county, project and unit of the 4-H member. Information **MUST** be written or typed on a label and securely attached to your exhibit. Labels for Clothing & Heritage Arts were mailed out in the 4-H project packets in late May and are available from the Extension Office, Garment labels must be attached to the garments or items. This will assist in identifying exhibit items and getting them displayed accurately.

Example:

John Doe (12 yrs.)

Morgan County

Woodworking Unit 3 - Intermediate

Display Board Guidelines for County & State Fair

Display boards are great ways to share that information, but when viewers walk by, they spend only 60-90 seconds looking at each display board. Make yours stand out by highlighting the main points of your project in a fun, interesting way.

Follow these guidelines to create a display board for the state fair.

SHAPE
Design your exhibit so information fits on the display. Remember, you have 1 large surface, and 2 smaller side wings

SPACE
Your display should only discuss one main topic. This will help it look neat and un-crowded

ATTACHMENTS
When attaching pictures or objects to your board make sure they are secure. Use glue for pictures and paper, and consider wires, zip ties or staples to attach bulkier items. Do not attach items that are so heavy that your board can't stand.

TEXT
Make sure that all the text on your display is easy to read. Use a large font for the title, and smaller fonts for the headings and body text. Text must be readable from 3-5 feet away. Use large bold letters. Dark letters on a light background works best.

SIZE
Display boards for the state fair must measure 4 ft. wide x 3 ft. tall. They should be made of lightweight cardboard, but not poster board. Pre-cut boards are available at most craft and shopping centers. No part of your display may extend beyond these boundaries.

DISPLAY BOOKS

Your e-record book should accompany your board. You may use 3-ring binders or other notebook that will keep the pages securely inside. You may not use slider-type binders.

Fair Contests

Cake Decorating Contest will be held on **Thursday, July 9th at 6:00 p.m.** in the 4-H Building at the Morgan County Fair Grounds. **Entries are due online by Thursday, July 2nd.** Open to all 4-H members. Class Champions will be eligible for State Fair. Additional information will be available on our website. Contact Katie if you have questions. Must [register](#) for contest at <HTTPS://COL.ST/50X4P>.

Cloverbuds Fair Opportunities

Cloverbud members, plan on participating in these activities connected with the Morgan County Fair.

T-Shirt Workshop — Thursday, July 9th, 1:30 - 3:00 p.m.

Cloverbuds will decorate a t-shirt and do other fun activities. They can show others what they made by being in the 4-H Fashion Revue on **Monday, July 20**. There will be a small registration fee to cover supplies. Must RSVP through 4-H Online by **July 2nd**.



Cake Decorating Contest – Thursday, July 9th at 6:00 p.m.

Cloverbuds will decorate a cake with edible decorations. Must [register](#) for contest at <HTTPS://COL.ST/50X4P> by **July 2nd**.

**Creative Cooks — Thursday, July 23rd
4-H Building, Morgan County Fairgrounds**

Cloverbuds will fix their favorite no-bake/no-cook snack and participate in 4-H Creative Cooks. This is a fun way to share your favorite snack and learn more about other 4-H activities. Must [register](#) for contest at <https://col.st/iQzi2> by **July 8th**.

Fashion Revue Contest

Our theme for this year is “**La Dolce Vita: A Celebration of Style.**” To help 4-Hers get ready and understand what to expect for this year’s Fashion Revue, we will have a Fashion Revue workshop on **July 13th at 5:30pm**. This is designed to answer any questions and help give modeling tips and tricks. The entry form and narrative are due **Wednesday, July 8th by 4:00 pm**. Judging will take place **Monday, July 20th**. Please email katie.seelhoff@colostate.edu or call 970-542-3544 for more information.

Rocket Fly Contest

The Rocket Fly Competition will be held before interview judging on **July 22nd**. All members in the Model Rocketry project will have the opportunity to participate in the Rocket Fly Contest and have been pre-assigned times for this on the interview judging schedule. All members must report to the contest area at 8:30 am for a safety orientation and must remain in the contest area through the entire contest. Other interviews are scheduled after that time. (Contact the Extension Office or check fair book for more information.) Youth winners in their category may compete at the Colorado State Fair on **Sunday, August 23**. If you wish to participate, bring another rocket (other than fair exhibit) an engine, igniters, and wadding. Rockets are evaluated on construction, flight stability, range safety, deployment, landing, and altitude. If you have any questions or would like help with this project, contact Katie (katie.seelhoff@colostate.edu or (970) 542-3544.)

Dog Practice and Fair Contest



YouTube instructional videos have been posted at: Morgan County 4-H Dog Obedience on Facebook.

Attention Dog Project Members! Classes will be on Monday evenings at the Morgan County Fair Grounds-Indoor Arena, 6:00 - 7:15 pm. A schedule of the dog training classes is listed.

July: 6, 13, 20

Interview Judging: **July 22nd**

Show: **July 23rd**

MORGAN COUNTY COLORADO STATE UNIVERSITY EXTENSION

4-H CAKE DECORATING CONTEST

JULY 9th, 2026
6:00 P.M.

MORGAN COUNTY FAIRGROUNDS, 4-H BUILDING



Register for the contest by July 2nd at:
<https://col.st/i/Qzi2>



HAVE QUESTIONS? CONTACT KATIE SEELHOFF AT (970) 542-3544 OR KATIE.SEELHOFF@COLOSTATE.EDU

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4-H FASHION REVUE

WORKSHOP

MONDAY, JULY 13, 2026
5:30 P.M.

FIRST CHRISTIAN CHURCH, 225 W. BIJOU AVE. FORT MORGAN, CO

NO WORKSHOP FEE! BRING YOUR OUTFIT AND ACCESSORIES (ESPECIALLY SHOES)

- LEARN THE DO'S AND DON'TS OF MODELING
- PRACTICE YOUR NARRATIVE
- ASK QUESTIONS

CONTEST

MONDAY, JULY 20, 2026
6:00 P.M.

FIRST CHRISTIAN CHURCH, 225 W. BIJOU AVE. FORT MORGAN, CO

REGISTER BY
WEDNESDAY, JULY 8 AT:
[HTTPS://COL.ST/50X4P](https://col.st/50X4P)



ANYONE MAKING A WEARABLE GARMENT/ACCESSORY IN CLOTHING CONSTRUCTION, DECORATE YOUR DUDS, CREATIVE SEWING, HERITAGE ARTS, SHOOTING SPORTS, LEATHERCRAFT, OR OTHER PROJECTS IS ENCOURAGED TO ATTEND AND PREPARE FOR FASHION REVUE!

QUESTIONS? CONTACT KATIE AT (970) 542-3544 OR KATIE.SEELHOFF@COLOSTATE.EDU

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CLOVERBUD OPPORTUNITIES

Be on the lookout for more information on these events. Information may be found in the Fair Packet, Newsletters, and emails.

T-SHIRT WORKSHOP

THURSDAY JULY 9
1:30-3:00 P.M.

Morgan County Fairgrounds, 4-H Building
RSVP Through 4-H Online


Decorate a shirt, and do other fun activities!

4-H CAKE DECORATING CONTEST

JULY 9th, 2026
6:00 P.M.

MORGAN COUNTY FAIRGROUNDS, 4-H BUILDING

Register for the contest by July 2 at:
<https://col.st/i/Qzi2>




4-H FASHION REVUE

MONDAY, JULY 20, 2026
6:00 P.M.

FIRST CHRISTIAN CHURCH, 225 W. BIJOU AVE.
FORT MORGAN, CO

REGISTER BY
WEDNESDAY, JULY 8 AT:
[HTTPS://COL.ST/50X4P](https://col.st/50X4P)



INTERVIEW JUDGING

Wednesday, July 22
9:00 a.m. - 12:00 p.m.

Morgan County Fairgrounds, Multi-Purpose Building

Turn in a craft or project from a Cloverbud Workshop, T-Shirt Workshop, or other event you have worked on through this 4-H year at the Interview Judging check-in table. You will answer a few questions about it, then it will be displayed throughout the fair.

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Fair Contests

4-H Club Community Pride, Secretary's Books, Treasurer's Books

July 22, 2026

Entries: **10:00 a.m. to 12:00 p.m.** at the Morgan County Fairgrounds, Multi-Purpose Building

Judging: **1:00 p.m.**

Club leaders, encourage your officers to complete their books and turn them in. Club premiums are available for the top five placings.

4-H Club Scrapbooks

July 22, 2026

Entries: **10:00 a.m. to 12:00 p.m.** at the Morgan County Fairgrounds, Multi-Purpose Building

Judging: **1:00 p.m.**

Club scrapbooks will be judged and LAC will be providing cash prizes to the Grand and Reserve Grand Champion. All entries will receive award monies as in previous years.



Creative Cooks Contest

July 23, Judging begins at **3:00 pm**

Fill out the [Google entry form](#) for contest at <https://col.st/iQzi2> by **July 8th**.

Pick a theme, plan a menu, and design a place setting. Then prepare and serve one dish for the judge! Make additional servings to share with spectators.

Demonstration Contest

July 23, at **6:00 pm**

Fill out the [Google entry form](#) for contest at <https://col.st/0dgPV> by **July 8th**.

It's time to encourage one or two members from your club in each age group who are great at giving demonstrations to polish up their demonstration or illustrated talk for the Demonstration contest to be held in-person. Individuals and teams of 4-H members may demonstrate on any 4-H topic. Winners of the junior, intermediate, and senior divisions will be eligible to compete at the State Contest.

Fill out the Google entry form to register. Contact Katie, 542-3544 if you have further questions.

Seniors who win at the State Contest have an opportunity to attend National Western Roundup, an awards program/conference.

Open Class Opportunities

All youth enrolled in 4-H and FFA are also eligible to enter in the fair as an Open Class Exhibitor.

This may be in Agriculture; FCS and Horticulture Department (includes art, crafts, baking, garden, etc.). This is a great place to exhibit any gardening, sewing, artwork, or other hobby work that you have made or grown this year. Enter your Home Ec. items on **Thursday, July 23rd, 7-8 pm or Friday, July 24th 8-11 am**. Floriculture items can be entered, **Friday, July 24th, 6:30-8 pm or Saturday, July 25th, 8-11 am**; Crops and Garden items, **Friday, July 24th, 6:30-8 pm or Saturday, July 25th, 8-11 am**.

Fair Contests



CREATIVE COOKS CONTEST

THURSDAY, JULY 23, 2026
3:00 P.M.
MORGAN COUNTY
FAIRGROUNDS, 4-H BUILDING

PICK A FUN THEME
PLAN A MENU
DESIGN A PLACE SETTING
PREPARE AND SERVE 1 DISH

OPEN TO EVERYONE IN 4-H!
 WINNERS ELIGIBLE TO REPRESENT MORGAN COUNTY AT THE COLORADO STATE FAIR

DEADLINE TO ENTER IS
WEDNESDAY, JULY 8, 2026!
REGISTER AT:
[HTTPS://COL.ST/NXGRG](https://col.st/nxgrg)



QUESTIONS? CALL KATIE
(970) 542-3544

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col.st/110c3

Exhibit at the County Fair!

OPEN CLASS

HOME ECONOMICS



ENTER JULY 23RD FROM
7:00-8:00 PM OR JULY 24TH
FROM 8:00 - 11:00 AM
ENTRIES TAKEN AT THE MARK
ARNDT EVENTS CENTER, 750
ELLSWORTH, BRUSH, CO

NEEDLEWORK, QUILTING, FOOD
PRESERVATION, PHOTOGRAPHY
AND MORE

AROUND 300 CLASS OPTIONS

FOR MORE INFORMATION VISIT: [HTTPS://MORGAN.EXTENSION.COLOSTATE.EDU/MORGAN-COUNTY-FAIR/](https://morgan.extension.colostate.edu/morgan-county-fair/)

Come show off your demonstration and practice your public speaking skills!



Questions?
 Contact Katie at
 (970) 542-3542

Deadline to enter is
Wednesday, July 8, 2026!

Register at:
<https://col.st/OdgPV>

2026 MORGAN COUNTY FAIR

DEMONSTRATION CONTEST

Get a chance to go to State Fair!

Thursday, July 23, 2026 @6:00 P.M.
 Morgan County Fairgrounds, 4-H Building

Enter as an individual
 or a team!



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Exhibit at the County Fair!

OPEN CLASS

Crops and Vegetables and Floriculture



ENTER JULY 24TH FROM
6:30-8:00 PM OR JULY 25TH
FROM 8:00 - 11:00 AM
ENTRIES TAKEN AT THE MARK
ARNDT EVENTS CENTER, 750
ELLSWORTH, BRUSH, CO

FOR MORE INFORMATION VISIT: [HTTPS://MORGAN.EXTENSION.COLOSTATE.EDU/MORGAN-COUNTY-FAIR/](https://morgan.extension.colostate.edu/morgan-county-fair/)

Fair Information

Courtesy Notice: Clean Your Pens

As members of the Morgan County community, we are asking our youth to please keep your pens and/or stalls clean during the entire Fair. In efforts to maintain an overall professional presentation, fly, and disease control, it would be greatly appreciated for all livestock participants to be team members of Morgan County at the Fair. Thank you in advance!

As you prepare for Fair . . . think about

The fair is a celebration of your hard work and accomplishments through 4-H. Fair week is busy and stressful with less than adequate sleep. Remember to give everyone an extra measure of grace. The county fair is a great educational experience that builds character, encourages responsibility, and good sportsmanship.

Take notice of the volunteers and leaders who are giving their time and effort so you may participate. Say thanks or send a note to that 4-H leader, fair superintendent, or fair board member in addition to those trophy sponsors. Have a great Fair!

Fair Thank You Notes



ALL 4-H members are reminded, it is important to send a THANK YOU to Award Sponsors and Livestock Buyers who support 4-H. A short invitation to last year's sponsors to come to the Fair would be a nice gesture as well.

All youth receiving any award and/or selling a market animal MUST turn in a stamped, addressed, ready-to-mail thank you note OR a copy of the note if it has already been mailed before receiving premium money. Con-

contact information for all awards is included on a label with the award.

Premium money will be available at the Extension Office from 8 a.m. to 4 p.m. beginning **Tuesday, August 11 until Wednesday, September 30.**

Thank you notes to sponsors and buyers are important, as we would not be able to have such a successful fair without their support!

Ribbons and Placing Premiums

Ribbons and Placing Premiums will be available at the Extension Office **August 11th thru September 30th, 8 am - 4 pm.** Please bring award and/or buyer thank you cards to the Extension Office to be checked off the lists, before you will receive your ribbon premiums.

Project Release Times

4-H General and Family Consumer Science Projects, and ALL Open Class Entries MUST be picked up: either **Wednesday, July 29, 8:00 - 8:30 p.m. or Thursday, July 30th, 8:00 - 10:00 a.m. The Exhibit Building will be closed at 10:00 a.m. on Thursday, July 30th.** The Extension Office is not responsible for any items not picked up and may dispose of them at 10:00 a.m. Please make arrangements for someone else to pick them up for you if necessary.

4-H Shooting Sports Information

MORGAN COUNTY SHOOTING SPORTS COUNTY FAIR ELIGIBILITY

1. All participants must be 4–H members currently enrolled in a 4–H Shooting Sports Project.
2. Juniors: 8 - 13 years old as of 12/31/25 Seniors: 14 - 18 years old as of 12/31/25
3. All participants must attend a mandatory safety training prior to their first practice.
4. Appropriate safety equipment is the participant's responsibility.
5. All youth MUST complete record books and participate in interview judging and must receive at least a Red Ribbon on their interview project for scores to count for participation at Colorado State Fair.
6. All youth must have a Hunter's Safety Card to participate at the County Fair Contest.
7. You must have participated in at least three (3) County *Certified practices in each of the divisions entered to compete at the County Fair. For safety reasons, a shotgun participants must participate in at least three (3) practices in each class they want to compete in. *Certified practices are scheduled practices in front of the contest superintendent or assistant superintendent(s) of the discipline. *For emergency situations, the superintendent and shooting sports committee will take it under consideration for county only results.
8. Youth not participating in county contests will not be eligible for State Fair Shooting Sports Championships. *Guidelines for Classes and equipment will be same as the [Colorado Shooting Sports Rule Book \(https://col.st/79lxa\)](https://col.st/79lxa)

2026 Shooting Sports Dates						
Discipline	Contact	Additional Volunteers	Shooting Practice Times	June	July	Morgan County Fair Contests
.22 Rifle Muir Springs 18918 CR 16, Fort Morgan	DJ Eicher 970-380-1288	DJ Eicher Laurie Mielke Justin Lowe Stephaine Johnson	7:30 am -11:30 am Saturdays	June 6 June 20		Saturday, July 11 Check-in 7:30 am Muir Springs
.22 Pistol - Muir Springs 18918 CR 16, Fort Morgan	DJ Eicher 970-380-1288	Willie Johnson	1:30 pm - 3:00 pm Saturdays	June 6 June 20		Saturday, July 11 Check-in 2:00 pm Muir Springs
Air Rifle MC Fairgrounds 750 Ellsworth	DJ Eicher 970-380-1288	Stephaine Johnson Janet Larrick Justin Lowe	6:00 pm - 8:30 pm 1st & 3rd Thursdays	June 4 June 18	July 5*	Sunday, July 12 Check-in 7:30 am MC Fairgrounds
Air Pistol MC Fairgrounds 750 Ellsworth	DJ Eicher 970-380-1288	DJ Eicher Willie Johnson Andy Larrick	6:00 pm - 7:30 pm 2nd & 4th Thursdays	June 11 June 25	July 5*	Sunday, July 12 Check-in 7:30 am MC Fairgrounds
Muzzleloading - Muir Springs 18918 CR 16, Fort Morgan	DJ Eicher 970-380-1288	Andy Larrick	12:30 am - 1:30 pm Saturdays	June 6 June 20		Friday, July 10 Check-in 5:00 pm Muir Springs
Shotgun - Trap 12710 MCR W.5 Weldona	Paul Oliveira 970-645-2157	Levi Dixon Andy Larrick Jay Marshall Odin Nilsen Matt Steinman	4:30 pm - 6:30 pm Wednesdays	June 3 June 10 June 24		Saturday, June 27 Check-in 7:30 am 12710 MCR W.5 Weldona
Shotgun Games - Skeet 12710 MCR W.5, Weldona	Levi Dixon 970-768-1931	Andy Larrick Jay Marshall Paul Oliveira Odin Nilsen Matt Steinman	5:30 pm - 6:30 pm Wednesdays	June 3 June 10 June 17 June 24		Saturday, June 27 Immediately following Trap 12710 MCR W.5 Weldona
Shotgun Games - 5 Stand/Sporting Clays TBD	Levi Dixon 970-768-1931	Andy Larrick Jay Marshall Paul Oliveira Odin Nilsen Matt Steinman				Sunday, June 28 Check-in 7:30 am Long Meadow Game Resort, Wiggins
Archery - MC Fairgrounds- Mitchell Property 750 Ellsworth	Stephaine Johnson 970-580-4095	Levi Dixon Spencer Farnik Justin Lowe Nicolle Lowe Paul Oliveira Janie Whitney	4:30 pm - 6:30 pm Tuesdays	June 2 June 9 June 16 June 23	July 7	Sunday, July 12 Check-in 7:30 am MC Fairgrounds

Youth MUST complete contest entry forms by Wednesday, June 24th, 2026
 Youth MUST participate in Interview Judging on Wednesday, July 22, 2026
 Shooting Sports Banquet, Tuesday, July 14, 2026 at 6:00 pm

Colorado 4-H Shooting Sports Ambassador Videos:

- ◆ [Exhibit ideas \(https://col.st/8bon8\)](https://col.st/8bon8)
- ◆ [MAT \(https://col.st/ftlls\)](https://col.st/ftlls)
- ◆ [Archery Release Practice String \(https://col.st/j8lfs\)](https://col.st/j8lfs)
- ◆ [Parts of a rifle \(https://col.st/jtsya\)](https://col.st/jtsya)

SHOOTING SPORTS AWARDS BANQUET

July 14, 2026, 6:00 pm, Morgan County Fairgrounds, Event Center and will be catered. [RSVP](https://col.st/ryx3v) By July 7th at <https://col.st/ryx3v>

SHOOTING SPORTS INTERVIEW JUDGING

All youth enrolled in shooting sports must participate in Interview Judging, **July 22, 2026.**

2026 Colorado State 4-H Shooting Sports Championships

- **SAVE THE DATE:** The tentative dates for the 2026 State 4-H Shooting Sports Championships are **August 22-23** (Archery, Air Rifle, Air Pistol, .22 Rifle, Muzzleloader) & **September 5-6** (.22 Pistol

& Shotgun). More information regarding the State Championships will be sent out in the near future.

State Fair Project and Contest Information

Colorado State Fair

Teen Clerk applications will be open in 4-H Online during the month of July. Watch the 4-H Updates for more information on Teen Clerking and the Growing Minds Dorm. Please check the [CSF web-site](http://www.coloradostatefair.com/) for updates <http://www.coloradostatefair.com/>

No hard copies of the Contestant's Premium Book for the Colorado State Fair will be printed or mailed. The [Premium Book](http://www.coloradostatefair.com/) is available on-line. The web-site is: <http://www.coloradostatefair.com/>.



State Fair Qualifiers

More information will be provided as State Fair approaches. The dates below are tentative.

4-H General, Shooting Sports and 4-H Family Consumer Projects (except for foods and cake decorating) marked State Fair eligible, must be returned to the Extension Office on **Friday, August 14th**, or it will NOT go to State Fair. Please take your ribbons and the judge's comment sheets home with you. Leave **ONLY** the exhibit and record book. The food/cake exhibit portion of this display must be back to the Extension Office by **12:00 pm Monday, August 17th**.

Be sure to read the county fair judge's recommendations for changes or revisions in your exhibit or record. Score sheets will be available **Tuesday, July 28th through Thursday, July 30th** at Fair. During the fair is the perfect time to visit with Agents to review your judging sheet so you'll know exactly what should be changed before State Fair. After Fair, score sheets will be at the Extension Office beginning the week of **August 3rd**.

If your cake is eligible to compete at the Colorado State Fair, it is your responsibility to have the cake in a secure box for transport to Pueblo. The box and packing materials need to be able to support the cake in its travel to the State Fair. It should be able to withstand highway speed on rough roads, along with quick stops. You do not know what might happen. If you don't have the cakes packed for shipment, they will not be taken to State Fair.

Other projects that must be secured in a box include Foods, Ceramics, and Model Rocketry. If you are worried about your project, it is best to pack it yourself.



2026 Organized 4-H Horse Practice Schedule

Indoor arena and outdoor arena when weather permits

July 9, 16

Pre-Fair 4-H Show, July 11

Tie Breaker Written Test, July 18

Fair 4-H Horse Show, July 18

Fair 4-H Gymkhana, July 19

Fair 4-H Ranch Horse, July 21

State Fair Dates - Aug. 27-30

HORSE LEVEL TESTING

To participate in riding events at Morgan County Fair, youth must have a Level I card. Those individuals that need to pass a written Level I Exam, must make an appointment with Marlin by **July 2nd**. Members must pass written test before taking the riding test. Those participants that do not have a Level I card can **ONLY** enter in Showmanship and Halter Classes at the County Fair.

HORSE SHOW TIE BREAKER TEST

SATURDAY, JULY 18th 8:00 a.m.

FAIR GROUNDS, 4-H BUILDING

The County Fair Horse Show will use a written test to determine placing if a tie occurs. The highest test score on the written test is the first tie breaker; second tie breaker will be showmanship. Only one test will be given. Project members are encouraged to take this test, but it is **NOT** mandatory. Must be on time, no late entry or testing will be allowed.

WEIGHING MARKET ANIMALS

JULY 6-10 AND JULY 13-17

THE MORGAN COUNTY FAIR BOARD WILL HAVE THE SCALE AVAILABLE AT THE FAIRGROUNDS TO WEIGH YOUR MARKET BEEF, SWINE, GOAT

AND LAMB PROJECTS FROM

8:00 A.M. TO 2:00 P.M.

ONLY ON THESE DATES!!

SHEEP AND GOAT MEMBERS

To be eligible to show at the Morgan County Fair and Colorado State Fair all Sheep and Goats, must comply with the Federal Scrapie Eradication Program. The rule states that you must have a scrapie ear tag in each animal that is issued by the USDA that corresponds back to the breeder (origination) of the animal. For more information, contact Marlin, 542-3543.

Livestock

Livestock Entries & Record Books

ALL entry forms are due **July 8th, hard copy or by email by 4:00 p.m.** Livestock record books (this includes all Catch-it-Animal participants, horses, rabbits, and poultry) must be up-to-date through **July 8th** to be eligible to compete at the County Fair. Leader's signature is NOT required.

All pages within the record book must be completed. Breeding animals, horses, and small animals need to have an estimated value.

Use the following market values to complete your record book.

Market Beef	\$2.30/pound
Market Chickens	\$5.00/head
Market Goats	\$2.25/pound
Market Lambs	\$2.50/pound
Market Rabbits	\$30.00/head
Market Swine	\$.45/pound
All Catch-It Dairy	\$2,500.00/head

All age groups should be using the **Morgan County livestock record books**. They can be picked up at the Extension Office or downloaded from our [website https://col.st/o9ggm](https://col.st/o9ggm).

Scroll down to the "Morgan County Animal Science Project Record Books" section. Click on the record book and you can download and print the book to complete by hand –OR– download and complete the fillable pdf on the computer, then print. The books will be judged after fair and returned at our achievement program in October.

Catch-It books were distributed at the meetings/distributions. All catch-it books need to be hand written by youth and turned in by 4:00 p.m., Wednesday, July 8, 2026.

PREMISES ID:

The Fair Board voted to continue the rule: ***ALL LIVESTOCK EXHIBITORS (including horses, rabbits and poultry) MUST HAVE A PREMISES ID TO EXHIBIT AT THE MORGAN COUNTY FAIR.***

If you don't already have a Premises ID, you can obtain one by going online to [Colorado Location Identification \(LID\) Registration Form](http://col.st/tzSZP) at <http://col.st/tzSZP>

2026 Carcass Contest Market Beef Only

The forty-five head of each beef animal that are sold at the auction along with the eligible catch-it calves will be in the carcass contest. Further information will be available at the County Fair.

Morgan County Fair Dress Code:

All livestock exhibitors are required to wear appropriate show attire when competing. Shorts, tank tops, low cut shirts, shear blouses, flip flops, t-shirts, shirts with inappropriate messages and/or logos, ball caps or bare midriffs are not acceptable show attire and therefore may not be worn during a show event or Jr. Livestock Sale. Recommended dress is as follows: long or short sleeved button shirt or blouse, clean jeans or slacks with belt, hard soled closed toed shoes or boots for safety. Rabbit and Chickens: jeans or slacks and long sleeved shirts are preferred for safety. Dairy Cattle and Dairy Goats: white shirts and pants are recommended. Horse: dress code is found in the Colorado 4-H Horse Show Rule Book.



2026 Catch-it-Contest to exhibit at the 2027 Morgan County Fair

Applications for 2026 Contest are available at the Extension Office for beef, chickens, dairy cattle, goats, lambs, rabbits, sheep and swine.

Entry deadline is 6:00 p.m., Tuesday, July 28th at the 4-H Fair Office. All participants must enroll in 4-H for 2027. Contest is **Wednesday, July 29th at 7:00 pm**, at the Morgan County Fairgrounds, Outdoor Arena.

If more than twice as many individuals as animals per species, there will be a drawing to determine who is eligible to participate.

Age as of December 31, 2026	
Rabbit	8-9
Chicken	8-11
Swine	9-12
Goat	9-14
Lamb	10-14
Dairy	10-18
Beef	12-18
Youth in the correct age bracket must select one species at time of entry.	

**10 animals per species (beef only 7)*

Extra Livestock

All market livestock **NOT SOLD** through the Junior Livestock Sale will remain the possession of the youth exhibitor. Exhibitors will need to make **PRIVATE** arrangements **AS SOON AS POSSIBLE** for any extra animals you wish to process.

The processing facilities will not be available to handle extra livestock at the fair weigh-ins. Our local processors will only handle animals for which prior arrangements have been made. Contact your processing facility now to reserve a harvest date for your animals. If packers are willing to pick-up your prearranged extra livestock at fair time, it is up to you to make sure the correct animal(s) are on the appropriate trailer.

Marketing of livestock **NOT SOLD** through the Junior Livestock Sale is the responsibility of the exhibitor. The Morgan County Fair is **NOT** responsible for the marketing of these extra animals.

Live Streaming

The Morgan County Fair Board has made arrangements for the Livestock Shows and the Jr. Livestock Sale to be live streamed on Facebook, Youtube, and recorded for later viewing. Links will be provided at a later date.

Master Showmanship/Round Robin

Round Robin is a showmanship competition designed to challenge the winners of the junior, intermediate and senior divisions of beef, dairy, goat, sheep, swine, and horse. If you place 1st in your showmanship class, you are eligible to compete. Eligible contestants must let Marlin or Jamie know if you intend to participate in round robin—if the winners do not wish to compete, the alternate will be the next highest placing youth. If you win showmanship in two different species, you must let the office know which species you'll be entering. The deadline for entering is **Tuesday, July 28th by 6:00 p.m.** Round Robin is **Wednesday, July 29th at 1:00 p.m.**

2026 Fair Livestock Information

2026 Livestock Information

<u>Species</u>	<u>Beginning Care/ID's Due</u>	<u>Vet Check in Transit</u>	<u>Enter in Barn</u>	<u>Weigh-Ins & Entry</u>	<u>Weights</u>	<u>Show Date and Times</u>
Western and English Horse	May 1, 2026 by 4:00 pm	Saturday, July 18th, 7:00 am	N/A	N/A	N/A	Saturday, July 18th, 8:30 am
Gymkhana Horse	May 1, 2026 by 4:00 pm	Sunday, July 19th, 7:30 am	N/A	N/A	N/A	Sunday, July 19th, 8:30 am
Ranch Horse	May 1, 2026 by 4:00 pm	Tuesday, July 21st, 7:30 am	N/A	N/A	N/A	Tuesday, July 21st, 8:30 am
Breeding Poultry	Primary Care June 1, 2026	N/A	Friday, July 24th, 7:30 - 8:30 am	N/A	N/A	Friday, July 24th, 8:30 am
Market Poultry	June 25, 2026 by 4:00 pm	N/A	Friday, July 24th, 7:30 - 8:30 am	Friday, July 24th, 7:30 - 8:30 am	Varies on Species	Friday, July 24th, 8:30 am
Breeding Rabbit	Primary Care June 1, 2026	N/A	Friday, July 24th, 7:30 - 8:30 am	N/A	N/A	Friday, July 24th, 10:00 am
Market Rabbit	June 25, 2026 by 4:00 pm	N/A	Friday, July 24th, 7:30 - 8:30 am	Friday, July 24th, 7:30 - 8:30 am	3.5 - 5.5 lbs	Friday, July 24th, 10:00 am
Single Fryer	May 1, 2026 by 4:00 pm	N/A	Friday, July 24th, 5:30 - 7:00 pm	N/A	N/A	Saturday, July 25th, Immediately following the Market Show
Breeding Goats	May 4, 2026 by 4:00 pm	N/A	Friday, July 24th, 5:30 - 7:00 pm	Friday, July 24th, 5:30 - 7:00 pm	N/A	Saturday, July 25th, 9:00 am with Showmanship, Market Show
Market Goats	May 1, 2026 by 4:00 pm	N/A	Saturday, July 25th, 5:30 - 7:00 pm	N/A	50 - 120 lbs.	Sunday, July 26th, 5:00 pm, followed by Showmanship
Breeding Sheep	May 4, 2026 by 4:00 pm	N/A	Saturday, July 25th, 5:30 - 7:00 pm	Saturday, July 25th, 5:30 - 7:00 pm	N/A	Sunday, July 26th, Immediately following Sheep Showmanship
Market Sheep	May 1, 2026 by 4:00 pm	N/A	Sunday, July 26th, 8:00 - 9:30 am	N/A	N/A	Monday, July 27th, 5:00 pm, followed by Showmanship
Breeding Swine	May 4, 2026 by 4:00 pm	N/A	Sunday, July 26th, 8:00 - 9:30 am	Sunday, July 26th, 8:00 - 9:30 am	220 - 300 lbs.	Monday, July 27th, Immediately following Showmanship
Market Swine	May 1, 2026 by 4:00 pm	N/A	Sunday, July 26th, 1:00 - 2:00 pm	N/A	N/A	Tuesday, July 28th, 9:00 am
Breeding Beef	May 1, 2026 by 4:00 pm	N/A	Monday, July 27th, 8:00 - 9:30 am	N/A	N/A	Tuesday, July 28th, 9:00 am
Breeding Beef	March 9, 2026 by 4:00 pm	N/A	Sunday, July 26th, 1:00 - 2:00 pm	Monday, July 27th, 9:30 am	1000 - 1600 lbs.	Tuesday, July 28th, Immediately following Breeding Beef Show
Market Beef	March 9, 2026 by 4:00 pm	N/A	Monday, July 27th, 8:00 - 9:30 am	Monday, July 27th, 9:30 am	1000 - 1600 lbs.	Tuesday, July 28th, Immediately following Breeding Beef Show
Market Beef	May 1, 2026 by 4:00 pm	N/A	Sunday, July 26th, 1:00 - 2:00 pm	N/A	N/A	Wednesday, July 29th, 10:00 am
Dairy Cattle	May 1, 2026 by 4:00 pm	N/A	Monday, July 27th, 8:00 - 9:30 am	N/A	N/A	Wednesday, July 29th, 10:00 am

2026 State Fair Livestock Information



AUGUST 28 – SEPTEMBER 7, 2026
COLORADO STATE FAIR:
2026 Livestock
Tentative Schedule

STATE FAIR LIVESTOCK ENTRY DEADLINES

2026 Livestock Entries Must Be Completed Online by: **Monday, July 27, 2026**

For more information contact: Livestock 800-876-4567 or email: robyn.toft@state.co.us

ENTRIES WILL NOT BE ACCEPTED WITHOUT FULL PAYMENT AND COMPLETED W-9 FORM.

MARKET ANIMALS

See the full Livestock Schedule on the [Colorado State Fair](http://www.coloradostatefair.com) website: www.coloradostatefair.com for more details!

August 26 - Market Hogs - Move In & Check In

August 27 - Market Lambs, Poultry & Rabbits - Move In & Check In; Market Hog Showmanship

August 28 - Market Hog Show; Market Goats - Move In & Check In; Market Lamb Showmanship

August 29 - Market Lamb Show; Market Beef - Move In & Check In; Market Goat, Poultry & Rabbit Showmanship

August 30 - Market Goats Show; Market Beef Showmanship; Jr. Breeding Heifers & FFA Heifer Wrangle - Move In & Check In

August 31 - Market Beef Show; Jr. Breeding Heifers & FFA Heifer Wrangle Show

September 1 - Junior Market Sale

September 5 - NWSS Catch-A-Calf - Move In & Check In

September 6 - NWSS Catch-A-Calf Show

4-H HORSE SHOW

See the full [Horse Schedule](https://coloradostatefair.com/4h-horseshow/) on the Colorado State Fair website: <https://coloradostatefair.com/4h-horseshow/> for more details! Horse Show Dept. 719-404-2024.

August 27 - Horses Move in English Horse Show

August 28 - Western Horse Show

August 29 - Ranch Horse Show

August 30 - Gymkhana Competitions

2026 Fair Special Events



NO CREDIT PRODUCTIONS ULTIMATE BULLFIGHTERS

Saturday, July 25, 2026
Outdoor Arena, Tickets for evening event available
at gate, Morning event is Free
6:00 p.m. Gates Open
7:30 p.m. Bullfighters Event (ticket needed for entry)



ADULT CORNHOLE TOURNAMENT

Tuesday, July 28, 2026
6:00 p.m. Indoor Arena



PORK BURGER CONCESSIONS BRUSH LIONS

Monday, July 27, 2026
5:00 pm
North side of the Multi-Purpose Building



MUD VOLLEYBALL

Wednesday, July 29, 2026
12:30 p.m. Doty Ponds
Sponsored by City of Brush!



FARM BUREAU BREAKFAST

Free Breakfast
Tuesday, July 28, 2026
7:30 a.m. - 9:30 a.m., Outside West of the
Grandstands



CRICKET RACES

Wednesday, July 29, 2026
Starting: 2:00 p.m.
Multi-Purpose Building
Superintendent: Eddie Arndt



MORGAN COUNTY CATTLEMEN'S ASSOCIATION CONCESSION

Tuesday, July 28, 2026
11:00 a.m. - 1:00 p.m., Serving in the 4-H Build-
ing (#7)



PEDAL TRACTOR PULL CONTEST

Wednesday, July 29, 2026
Starting: 3:00 p.m.
Multi-Purpose Building
NO pre-registration required

OPEN CLASS BOTTLE CALF, LAMB, KID SHOW

Tuesday, July 28, 2026
3:00 p.m., Indoor Arena
(Arrival 2:00 p.m. - 3:00 p.m./Departure after
the show)
NO pre-registrations required
Participants under 8 years old.
All animals must be tame.
Animals must be born after January 1, 2026.
This is not a sanctioned 4-H or FFA event.



STEAK FRY

Wednesday, July 29, 2026
5:00 p.m. - 7:00 p.m.
Indoor Arena-Tickets \$5.00
Come and enjoy the steak fry and visit with family and
friends. Your choice of steak or hamburger.



BARN DANCE

Wednesday, July 29, 2026
8:00 p.m. - 11:00 p.m. Indoor Arena
Featuring **DJ-Big City Light & Sound**
Sponsored by City of Brush!, and Morgan County
Fair Board.



4-H COUNCIL DUNK TANK

Tuesday, July 28, 2026
6:30 p.m. West of Grandstands
Sponsored by Morgan County 4-H Council

FOOD CONCESSIONS

Local Food Trucks will be available throughout the week of Fair.





Ag Mechanics Competition

The ag mechanics competition is open to all FFA members in Morgan County. A number of classes will be offered for projects constructed of either wood or metal, new or repaired, labor saving devices and unique ideas. Judging will be based on evidence of sound planning, number and degree of skills used, practicality of entry, and quality of workmanship. Entries will be accepted at the West of the 4-H Building, **Wednesday, July 29, 2026, 8:00-11:00 am**, and judged at **1:00 pm**. Entries will need to be removed on **Wednesday, July 29th, 8:00 – 8:30 pm**.

State Fair Contests

State Fair Contest dates and information can be found at <http://co4h.colostate.edu/statefair/StateFairContestRequirements.pdf>.

Exhibiting at Colorado State Fair

Did you know anyone can exhibit in the Creative Arts Division of the Colorado State Fair? Entries DO NOT have to be shown at the County Fair before going to State Fair.

*The Extension Office will no longer transport entries to Pueblo.

There are specific instructions for how entries need to be packaged and entry forms completed, so please go to the State Fair website for details before sending your exhibits to the State Fair.

Creative Arts includes all types of needle arts, clothing, quilting, porcelain art, arts and crafts such as ceramics, jewelry, tole/decorative painting, scrapbooking, dolls, and all categories of food preservation and baked foods.

There are special classes for senior citizens (over 65) as well as youth, so 4-H members may want to enter some extra items they have made during the year as they practiced on project exhibits.

State Fair classes can be found at www.coloradostatefair.com or at the Extension Office after **June 1**. Register by entering online and submitting the appropriate fees beginning **June 9** and anytime before the deadline (Most online deadlines are **July 22, 2026**, check specific competition for details). Participants can also submit their entry and payment through the mail, or stop by in person! (In-Person Entry: Tuesdays & Wednesdays 9 a.m.- 4 p.m. Beginning **June 9, 2026 through July 22, 2026**).

Calling All Volunteers

With 2026 Morgan County Fair just around the corner, we're always looking for volunteers. There are lots of opportunities to share your time and have a commitment to help make the fair a success. We are especially looking for additional volunteers to help with the Open Class Divisions on **July 24th - 25th**, but can also use volunteers for other times during the fair. If you, or someone you know would be interested, call the Extension Office at (970) 542-3540.

Where is the Extension Office during fair?

We are located in the northeast corner of the Events Center **Tuesday, July 21st - Thursday, July 30th**. The Extension Office in Fort Morgan will be closed during Fair this year.

The cell phone number to use during Fair, July 21st - July 30th is 970-768-8965. **The Fair and Extension Offices are CLOSED on Friday, July 31st.**

CALENDAR OF EVENTS

JULY

- 2 - Cake Contest registration deadline
- 2-4 - Morgan County 4-H Foundation Concessions at Brush Rodeo
- 3 - INDEPENDENCE DAY OBSERVED, EXT. OFFICE CLOSED**
- 8 - Livestock Entry Forms and Livestock Record Books DUE, Extension Office**
- 8 - Fair Contests Entry deadlines**
- 9 - Cloverbuds T-shirt Workshop, 1:30 - 3:00 pm, MCFG 4-H Building
- 9 - Morgan County Fair Cake Decorating Contest, 6:00 pm, MCFB 4-H Building
- 10 - Morgan County Fair Muzzleloading Shoot, Muir Springs
- 11 - Morgan County Fair .22 Rifle and .22 Pistol Shoots, Muir Springs
- 12 - Morgan County Fair Air Pistol, Air Rifle and Archery Shoots, MCFG
- 13 - Fashion Revue Workshop, 1:30 pm, First Christian Church, FM
- 14 - Shooting Sports Potluck, 6:00 pm, MCFG Event Center
- 17 - Dog Contest Entries due, Online**
- 18 - Morgan County Fair Horse Show
- 19 - Morgan County Fair Horse Gymkhana
- 20 - Morgan County Fair Fashion Revue Judging & Public Revue
- 21 - Morgan County Fair Ranch Horse Event
- 21 - 30 EXTENSION OFFICE in Fort Morgan, CLOSED for FAIR**
- 22 - Interview Judging of all 4-H General & FCS projects & Dog Project e-record, 8:30 - 4:00 pm, MCFG, Multi-Purpose Building
- 22 - Interview Judging of all Catch-It Animals, 8:30 am, MCFG, 4-H Bldg
- 23 - Morgan County Fair Dog Obedience Show
- 23 - Morgan County Fair Creative Cooks Contest
- 23 - Morgan County Fair Demonstration Contest
- 24 - 30 - 2026 MORGAN COUNTY FAIR**
- 24 - Morgan County Fair Poultry and Rabbit Shows
- 24 - Morgan County Fair Open Class Home Economics
- 25 - Morgan County Fair Jr. and Open Class Horticulture
- 25 - Morgan County Fair Breeding and Market Goat Show
- 26 - Morgan County Fair Breeding and Market Sheep Show
- 27 - Morgan County Fair Breeding and Market Swine Show
- 28 - Morgan County Fair Breeding and Market Beef Show
- 29 - Morgan County Fair Dairy Cattle Show
- 29 - Morgan County Fair Ag Mechanics Contest
- 29 - Morgan County Fair Master Showmanship Contest
- 29 - Catch-It Contests for 2027
- 30 - Morgan County Fair Exhibit Release
- 30 - Morgan County Fair Jr. Livestock Sale
- 31- EXTENSION and FAIR OFFICES CLOSED**

AUGUST

- 7 - Livestock Sale Buyer information available
- 14 - 4-H Exhibits for State Fair DUE to Extension Office, 4:00 pm
- 17 - 4-H Foods Exhibits for State Fair DUE to Extension Office, 12:00 pm
- 11 - Sept. 30 - Fair Ribbon Premiums Available**
- 28 - Sept 7. - Colorado State Fair

SEPTEMBER

- 7 - LABOR DAY, EXTENSION OFFICE CLOSED**
- 8 - Pick up projects returned from State Fair
- 30 - Last day to pick up Fair Ribbon Premium Money**

Morgan County

CSU Extension

PO BOX 517

914 E Railroad Ave

Fort Morgan, CO 8070

Phone: (970) 542-3540

Fax: (970) 542-3541

E-Mail:

coopext_morgan@mail.colostate.edu

Web Page:

www.morgan.extension.colostate.edu/

Hours: Monday thru Friday

8:00 a.m. – 4:00 p.m.

May be closed for lunch from 11:30-12:30.

Extension Staff:

Robin Halley - Extension Director/Livestock

Jamie Dixon - Administrative Technician

Marlin Eisenach - Livestock Agent

Eric Lovell - Horticulture/4-H Youth Agent

Katie Seelhoff - Family Consumer Science Agent

Grace Wagner - Admin. Assist.

Morgan County Fair Grounds (MCFG)

750 Ellsworth

Brush, CO 80723

Phone (970) 542-3505

ext 1410