# CSU EXTENSION
Colorado State University, Fort Collins CO 80523-4040
PERSONNEL DIRECTORY
March 2022

## COUNTY/AREA PHONE/FAX NUMBERS

<table>
<thead>
<tr>
<th>COUNTY</th>
<th>PHONE NO.</th>
<th>FAX NO.</th>
<th>PG.</th>
<th>AREA/COUNTY PHONE NO.</th>
<th>FAX NO.</th>
<th>PG.</th>
</tr>
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<tbody>
<tr>
<td>Adams</td>
<td>(303) 637-8100</td>
<td>637-8125</td>
<td>14</td>
<td>Golden Plains Area</td>
<td>(970) 345-2287</td>
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</tr>
<tr>
<td>Arapahoe</td>
<td>(303) 730-1920</td>
<td>730-2764</td>
<td>14</td>
<td>Kit Carson</td>
<td>(719) 346-5571</td>
<td>346-5660</td>
</tr>
<tr>
<td>Archuleta</td>
<td>(970) 264-5931</td>
<td>264-5934</td>
<td>22</td>
<td>Phillips</td>
<td>(970) 854-3616</td>
<td>854-4347</td>
</tr>
<tr>
<td>Boulder</td>
<td>(303) 678-6238</td>
<td>678-6281</td>
<td>14</td>
<td>Sedgwick</td>
<td>(970) 474-3479</td>
<td>474-3616</td>
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<tr>
<td>Broomfield</td>
<td>(720) 887-2286</td>
<td>(303) 464-5577</td>
<td>14</td>
<td>Washington</td>
<td>(970) 345-2287</td>
<td>345-2288</td>
</tr>
<tr>
<td>Chaffee</td>
<td>(719) 539-6447</td>
<td>539-6151</td>
<td>12</td>
<td>Yuma</td>
<td>(970) 332-4151</td>
<td>332-4165</td>
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<tr>
<td>Clear Creek</td>
<td>(303) 679-2424</td>
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<tr>
<td>Custer</td>
<td>(719) 783-2514</td>
<td>783-0908</td>
<td>12</td>
<td>San Luis Valley Area</td>
<td>(719) 852-7381</td>
<td></td>
</tr>
<tr>
<td>Denver</td>
<td>(720) 913-5270</td>
<td>913-5289</td>
<td>14-15</td>
<td>ALamosa</td>
<td>(719) 852-7381</td>
<td>852-7385</td>
</tr>
<tr>
<td>Dolores</td>
<td>(970) 677-2283</td>
<td>677-2860</td>
<td>22</td>
<td>Conejos</td>
<td>(719) 274-5200</td>
<td>274-5894</td>
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<tr>
<td>Douglas</td>
<td>(720) 733-6930</td>
<td>(303) 688-4862</td>
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<td>Costilla</td>
<td>(719) 274-5200</td>
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<tr>
<td>Eagle</td>
<td>(970) 328-8630</td>
<td>328-8639</td>
<td>19</td>
<td>Mineral</td>
<td>(719) 852-7381</td>
<td>852-7385</td>
</tr>
<tr>
<td>El Paso</td>
<td>(719) 520-7690</td>
<td>520-7699</td>
<td>12</td>
<td>Rio Grande/</td>
<td>(719) 852-7381</td>
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<tr>
<td>Elbert</td>
<td>(303) 621-3162</td>
<td>621-3161</td>
<td>17</td>
<td>Saguache</td>
<td></td>
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<tr>
<td>Fremont</td>
<td>(719) 276-7390</td>
<td>276-7470</td>
<td>12</td>
<td>Southeast Area</td>
<td>(719) 336-7734</td>
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</tr>
<tr>
<td>Garfield</td>
<td>(970) 625-3969</td>
<td>625-3917</td>
<td>19</td>
<td>Baca</td>
<td>(719) 523-6971</td>
<td>523-6933</td>
</tr>
<tr>
<td>Gilpin</td>
<td>(303) 582-9106</td>
<td>582-5062</td>
<td>19</td>
<td>Bent</td>
<td>(719) 456-0764</td>
<td>456-1004</td>
</tr>
<tr>
<td>Grand</td>
<td>(970) 724-3436</td>
<td>724-9425</td>
<td>19</td>
<td>Cheyenne</td>
<td>(719) 767-5716</td>
<td>767-5835</td>
</tr>
<tr>
<td>Gunnison</td>
<td>(970) 641-1260</td>
<td>641-8553</td>
<td>22</td>
<td>Crowley</td>
<td>(719) 267-5243</td>
<td>267-3062</td>
</tr>
<tr>
<td>Huerfano</td>
<td>(719) 738-3000x131</td>
<td>738-2184</td>
<td>12</td>
<td>Kiowa</td>
<td>(719) 438-5321</td>
<td>438-5314</td>
</tr>
<tr>
<td>Jackson</td>
<td>(970) 723-4298</td>
<td>723-8534</td>
<td>19</td>
<td>Otero</td>
<td>(719) 254-7608</td>
<td>254-7650</td>
</tr>
<tr>
<td>Jefferson</td>
<td>(303) 271-6620</td>
<td>271-6644</td>
<td>15</td>
<td>Prowers</td>
<td>(719) 336-7734</td>
<td>336-2985</td>
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<tr>
<td>La Plata</td>
<td>(970) 382-6465</td>
<td>247-2365</td>
<td>22</td>
<td>Tri River Area</td>
<td>(970) 244-1834</td>
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</tr>
<tr>
<td>Larimer</td>
<td>(970) 498-6000</td>
<td>498-6025</td>
<td>15-16</td>
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<tr>
<td>Las Animas</td>
<td>(719) 846-6881</td>
<td>846-4257</td>
<td>21</td>
<td>Delta</td>
<td>(970) 874-2195</td>
<td>874-2192</td>
</tr>
<tr>
<td>Lincoln</td>
<td>(719) 743-2542</td>
<td>743-2555</td>
<td>17</td>
<td>Mesa</td>
<td>(970) 244-1834</td>
<td>244-1700</td>
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<tr>
<td>Logan</td>
<td>(970) 522-3200</td>
<td>522-7856</td>
<td>17</td>
<td>Montrose</td>
<td>(970) 249-3935</td>
<td>249-7876</td>
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<tr>
<td>Moffat</td>
<td>(970) 824-9180</td>
<td>826-3414</td>
<td>19</td>
<td>Ouray</td>
<td></td>
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<tr>
<td>Montezuma</td>
<td>(970) 365-3123</td>
<td>564-8615</td>
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<tr>
<td>Morgan</td>
<td>(970) 542-3540</td>
<td>542-3541</td>
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<tr>
<td>Park</td>
<td>(719) 836-4596</td>
<td>836-0862</td>
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<tr>
<td>Pueblo</td>
<td>(719) 583-6566</td>
<td>583-6582</td>
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</tr>
<tr>
<td>Rio Blanco</td>
<td>(970) 878-9490</td>
<td>878-4095</td>
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<tr>
<td>(Meeker)</td>
<td>(970) 878-9495</td>
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</tr>
<tr>
<td>(Rangely)</td>
<td>(970) 879-0825</td>
<td>870-5383</td>
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<tr>
<td>Routt</td>
<td>(970) 327-4393</td>
<td>327-4090</td>
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</tr>
<tr>
<td>San Miguel-</td>
<td>(970) 668-3595</td>
<td>668-2893</td>
<td>20</td>
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<tr>
<td>W. Montrose</td>
<td>(719) 686-7961</td>
<td>686-7960</td>
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<tr>
<td>Teller</td>
<td>(970) 400-2066</td>
<td>351-0415</td>
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</tr>
</tbody>
</table>
### CSU EXTENSION
https://extension.colostate.edu/
University Square Building
1311 S. College Ave.
4040 Campus Delivery
Fort Collins, CO 80523-4040

#### OPERATIONS

<table>
<thead>
<tr>
<th>Name</th>
<th>Title</th>
<th>Phone</th>
<th>Email</th>
</tr>
</thead>
<tbody>
<tr>
<td>WEINER, Cary</td>
<td>Assistant Director of Program Support</td>
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<tr>
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<td>Head of Distance Education</td>
<td></td>
<td><a href="mailto:inger.johnson@colostate.edu">inger.johnson@colostate.edu</a></td>
</tr>
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</table>

#### DE&I

<table>
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<tr>
<th>Name</th>
<th>Title</th>
<th>Phone</th>
<th>Email</th>
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<tbody>
<tr>
<td>GUARDADO, Susana</td>
<td>Extension Diversity, Equity, and Inclusion Program Coordinator</td>
<td></td>
<td><a href="mailto:Susana.Guardado@colostate.edu">Susana.Guardado@colostate.edu</a></td>
</tr>
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</table>

#### 4-H YOUTH DEVELOPMENT

<table>
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<tr>
<th>Name</th>
<th>Title</th>
<th>Phone</th>
<th>Email</th>
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</thead>
<tbody>
<tr>
<td>GLOWACKI, Jean</td>
<td>Director</td>
<td>(970) 491-6422</td>
<td><a href="mailto:jean.glowacki.beeman@colostate.edu">jean.glowacki.beeman@colostate.edu</a></td>
</tr>
<tr>
<td>BAUDER, Joy</td>
<td>Database Systems Coordinator</td>
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<td><a href="mailto:joy.bauder@colostate.edu">joy.bauder@colostate.edu</a></td>
</tr>
<tr>
<td>FLORES, Ruben</td>
<td>Extension Specialist, 4-H Youth Development Engagement &amp; Expansion</td>
<td>491-2590</td>
<td><a href="mailto:ruben.flores@colostate.edu">ruben.flores@colostate.edu</a></td>
</tr>
<tr>
<td>HOLLISTER, Trent</td>
<td>Extension Specialist, 4-H Youth Development</td>
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<td><a href="mailto:trent.hollister@colostate.edu">trent.hollister@colostate.edu</a></td>
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<tr>
<td>LOWRY, Sam</td>
<td>Extension Specialist, 4-H Youth Development</td>
<td>491-6225</td>
<td><a href="mailto:sam.lowry@colostate.edu">sam.lowry@colostate.edu</a></td>
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<tr>
<td>SHOLTEN, Lisa</td>
<td>Extension Specialist, 4-H Youth Development, Civic Engagement &amp; Curriculum</td>
<td>491-7883</td>
<td><a href="mailto:sam.lowry@colostate.edu">sam.lowry@colostate.edu</a></td>
</tr>
<tr>
<td>VACANT</td>
<td>Extension Specialist, 4-H Youth Development, STEM &amp; K-12 Outreach</td>
<td>491-0893</td>
<td><a href="mailto:Sam.Lowry@colostate.edu">Sam.Lowry@colostate.edu</a></td>
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#### Support Staff

<table>
<thead>
<tr>
<th>Name</th>
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<tr>
<td>FREIER, Stephanie</td>
<td>491-1152</td>
<td><a href="mailto:stephanie.freier@colostate.edu">stephanie.freier@colostate.edu</a></td>
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#### 4-H MILITARY

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<tbody>
<tr>
<td>TRANEL, Vanessa</td>
<td>Extension Agent (0.5 FTE)</td>
<td>(719) 251-0926</td>
<td><a href="mailto:vanessa.tranel@colostate.edu">vanessa.tranel@colostate.edu</a></td>
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#### AMERICORPS

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<th>Name</th>
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<tr>
<td>MACHERSON, Melinda</td>
<td>Extension Program Manager, 4-H STEM</td>
<td>(970) 491-5575</td>
<td><a href="mailto:melinda.macpherson@colostate.edu">melinda.macpherson@colostate.edu</a></td>
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#### COLORADO MASTER GARDENER

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<tbody>
<tr>
<td>DUNKER, Katie</td>
<td>State Colorado Master Gardener Coordinator</td>
<td>(970) 305-0530</td>
<td><a href="mailto:katie.dunker@colostate.edu">katie.dunker@colostate.edu</a></td>
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#### FAMILY LEADERSHIP TRAINING INSTITUTE

<table>
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<tr>
<th>Name</th>
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<tbody>
<tr>
<td>SCHMITT, Patti</td>
<td>Director</td>
<td>(970) 491-1192</td>
<td><a href="mailto:schmitpz@co.larimer.co.us">schmitpz@co.larimer.co.us</a></td>
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#### LIVESTOCK MARKETING INFORMATION CENTER (LMIC)

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<tr>
<th>Name</th>
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<tbody>
<tr>
<td>McCULLOCK, Katelyn</td>
<td>Center Director and Senior Agricultural Economist</td>
<td>(303) 716-9936</td>
<td><a href="mailto:katelyn.mcculloch@lmic.info">katelyn.mcculloch@lmic.info</a></td>
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#### COZZENS, Tyler

<table>
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<th>Name</th>
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<tbody>
<tr>
<td>COZZENS, Tyler</td>
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<td>716-9934</td>
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</table>
Agricultural Economist
tyler.cozzens@lmic.info

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**Support provided by other than state funds.**

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**Joint state/county (not formula)**

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Joint state/county (not formula)

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*The term “director” refers to those responsibilities associated with managing a county or area Extension program. The amount of time devoted to management duties varies from 5 to 75% depending on such factors as size of county, complexity of programs, and number of staff.

**Joint state/county (not formula)
# Indicates fully county funded position.
## Support provided by other than state funds.
### Funded and paid by county.
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