## COUNTY/AREA PHONE/FAX NUMBERS

<table>
<thead>
<tr>
<th>COUNTY</th>
<th>PHONE NO.</th>
<th>FAX NO.</th>
<th>PG.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Adams</td>
<td>(303) 637-8100</td>
<td>637-8125</td>
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</tr>
<tr>
<td>Arapahoe</td>
<td>(303) 730-1920</td>
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<tr>
<td>Archuleta</td>
<td>(970) 264-5931</td>
<td>264-5934</td>
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<tr>
<td>Boulder</td>
<td>(303) 678-6238</td>
<td>678-6281</td>
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<tr>
<td>Broomfield</td>
<td>(720) 887-2286</td>
<td>(303) 464-5577</td>
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<tr>
<td>Chaffee</td>
<td>(719) 539-6447</td>
<td>539-6151</td>
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<tr>
<td>Clear Creek</td>
<td>(303) 679-2424</td>
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<tr>
<td>Custer</td>
<td>(719) 783-2514</td>
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<tr>
<td>Denver</td>
<td>(720) 913-5270</td>
<td>913-5289</td>
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<tr>
<td>Dolores</td>
<td>(970) 677-2283</td>
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<tr>
<td>Douglas</td>
<td>(720) 733-6930</td>
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<tr>
<td>Eagle</td>
<td>(970) 328-8630</td>
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<tr>
<td>El Paso</td>
<td>(719) 520-7690</td>
<td>520-7699</td>
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<tr>
<td>Elbert</td>
<td>(303) 621-3162</td>
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<tr>
<td>Fremont</td>
<td>(719) 276-7390</td>
<td>276-7470</td>
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<tr>
<td>Garfield</td>
<td>(970) 625-3969</td>
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<td>Gilpin</td>
<td>(303) 582-9106</td>
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<tr>
<td>Grand</td>
<td>(970) 724-3436</td>
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<tr>
<td>Gunnison</td>
<td>(970) 641-1260</td>
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<tr>
<td>Huerfano</td>
<td>(719) 738-3000x131</td>
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<td>(970) 723-4298</td>
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<tr>
<td>Jefferson</td>
<td>(303) 271-6620</td>
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<td>La Plata</td>
<td>(970) 382-6465</td>
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<tr>
<td>Larimer</td>
<td>(970) 498-6000</td>
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<td>Las Animas</td>
<td>(719) 846-6881</td>
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<tr>
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<td>(719) 743-2542</td>
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<tr>
<td>Logan</td>
<td>(970) 522-3200</td>
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<td>(970) 824-9180</td>
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<td>(970) 565-3123</td>
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<td>(719) 583-6566</td>
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<td>Rio Blanco</td>
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<td>W. Montrose</td>
<td>(970) 327-4393</td>
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<td>(970) 668-3595</td>
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<tr>
<th>AREA/COUNTY PHONE NO.</th>
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<tbody>
<tr>
<td>Golden Plains Area</td>
<td>(970) 345-2287</td>
<td>(area office located in Washington County)</td>
</tr>
<tr>
<td>Kit Carson</td>
<td>(719) 346-5571</td>
<td>346-5660</td>
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<tr>
<td>Phillips</td>
<td>(970) 854-3616</td>
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<td>Sedgwick</td>
<td>(970) 474-3479</td>
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<td>(970) 345-2287</td>
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<td>(970) 332-4151</td>
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<td>San Luis Valley Area</td>
<td>(719) 852-7381</td>
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<tr>
<td>Alamosa</td>
<td>(719) 852-7381</td>
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<td>(719) 274-5200</td>
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<td>Southeast Area</td>
<td>(719) 336-7734</td>
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<tr>
<td>Baca</td>
<td>(719) 523-6971</td>
<td>523-6933</td>
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<tr>
<td>Bent</td>
<td>(719) 456-0764</td>
<td>456-1004</td>
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<td>Cheyenne</td>
<td>(719) 767-5716</td>
<td>767-5835</td>
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<td>Crowley</td>
<td>(719) 267-5243</td>
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<td>Kiowa</td>
<td>(719) 438-5321</td>
<td>438-5314</td>
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<tr>
<td>Otero</td>
<td>(719) 254-7608</td>
<td>254-7650</td>
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<tr>
<td>Prowers</td>
<td>(970) 336-7734</td>
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<td>Tri River Area</td>
<td>(970) 244-1834</td>
<td>(area office located in Mesa County)</td>
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<td>Delta</td>
<td>(970) 874-2195</td>
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<td>Mesa</td>
<td>(970) 244-1834</td>
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<tr>
<td>Montrose-</td>
<td>(970) 249-3935</td>
<td>249-7876</td>
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<td>Ouray</td>
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**Joint state/county (not formula)

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---

**EASTERN REGION**

**REGIONAL**

KAAN, Dennis
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Support Staff
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★ After 5:00 pm wait for operator then dial the extension.

---

**MORGAN COUNTY**

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Fax 542-3541
914 East Railroad Avenue
P. O. Box 517, Fort Morgan, CO 80717-0517

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Support Staff
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---

* The term “director” refers to those responsibilities associated with managing a county or area Extension program. The amount of time devoted to management duties varies from 5 to 75% depending on such factors as size of county, complexity of programs, and number of staff.

** Joint state/county (not formula)

# Indicates fully county funded position.

## Support provided by other than state funds.

### Funded and paid by county.
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## Support provided by other than state funds.

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**Joint state/county (not formula)**

*The term “director” refers to those responsibilities associated with managing a county or area Extension program. The amount of time devoted to management duties varies from 5 to 75% depending on such factors as size of county, complexity of programs, and number of staff.*

**FRONT RANGE REGION**

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- Extension Regional Director
  - Kerri.Rollins@colostate.edu

Support Staff

**FREDERICK, Renee,** Administrative Assistant III

- Extension Regional Assistant

**ADAMS COUNTY**

(303) 637-8100

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<tr>
<th>Address</th>
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<tr>
<td>9755 Henderson Road</td>
<td>637-8125</td>
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<tr>
<td>Brighton, CO 80601-8114</td>
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<td>Web: <a href="http://www.colostate.edu/Depts/CoopExt/Adams">www.colostate.edu/Depts/CoopExt/Adams</a></td>
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Support Staff

### VACANT

- 637-8103

**ARAPAHOE COUNTY**

(303) 730-1920

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<tr>
<th>Address</th>
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<td>6934 South Lima Street, Suite B</td>
<td>730-2764</td>
<td>738-7907</td>
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<td>Centennial, CO 80112</td>
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<td>Web: <a href="http://www.coopext.colostate.edu/arapahoe/">www.coopext.colostate.edu/arapahoe/</a></td>
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### WALLACE, Lisa,** (4-H Assistant)

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**BROOMFIELD COUNTY**

(720) 887-2286

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<tr>
<th>Address</th>
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<tbody>
<tr>
<td>3 Community Park Road</td>
<td>887-2286</td>
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### BEAUCHAMP, Laura,** Administrative Technician

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**DENVER COUNTY**

(720) 913-5270

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<tr>
<th>Address</th>
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<tr>
<td>888 East Iliff Avenue</td>
<td>913-5270</td>
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<tr>
<td>Denver, CO 80210</td>
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<td>Web: <a href="http://denver.colostate.edu/">http://denver.colostate.edu/</a></td>
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**DENVER COUNTY**

(303) 464-5577

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<td>464-5577</td>
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<thead>
<tr>
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<th>Phone</th>
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<tr>
<td>MKIRK, Martha,** Horticulture Assistant (0.5 FTE)</td>
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**Support Staff**

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<th>Name</th>
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<tr>
<td>VACANT, Small Acreage Coordinator</td>
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**Support Staff**

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<td>VACANT, Extension Agent (Hort. Entomologist/Master Gardener Coordinator)</td>
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**Support Staff**

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<tr>
<td>LIPPOLD, Amy</td>
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**Support Staff**

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<td>ORVIS, Grant,** (Community Garden Manager/Website Specialist)</td>
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**Support Staff**

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<tr>
<td>TORRES, Jeannie,** (4-H Secretary)</td>
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**Support Staff**

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<tr>
<td>WALLACE, Lisa,** (4-H Assistant)</td>
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**Support Staff**

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<tbody>
<tr>
<td>BEAUCHAMP, Laura,** Admin.*</td>
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<td>SCHWEIG, Sarah,** Extension Director* &amp; Agent (Hort.)</td>
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**Support Staff**

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<tr>
<td>GOLDHAMER, Dan,** Extension Director*</td>
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**Support Staff**

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<th>Name</th>
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<tr>
<td>CASIAS, Marcelino,** Extension Specialist</td>
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**Support Staff**

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<tr>
<th>Name</th>
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<tbody>
<tr>
<td>HOOPER, Jenia,** Extension Agent (4-H Youth Development)</td>
<td></td>
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<td>913-5267</td>
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</tbody>
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**Joint state/county (not formula)**

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---

**Support Staff**

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---

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**JACKSON COUNTY**

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---

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---

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  Cell 846-3834

---

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**Funded and paid by county.**
**Joint state/county (not formula)***

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**Joint state/county (not formula)**

# Indicates fully county funded position.

## Support provided by other than state funds.

### Funded and paid by county.
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**Joint state/county (not formula)

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## Support provided by other than state funds.

### Funded and paid by county.

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